



# ZION LUTHERAN CHURCH

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Office Hours: Mon-Thurs: 11am-4pm; Fri: 9am-Noon, 1-4pm

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## September 25, 2022 + 16<sup>th</sup> SUNDAY after PENTECOST

*Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold — who comes to us risen from the dead — who can free us from the death grip of greed.*

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### + GATHERING +

#### PRELUDE

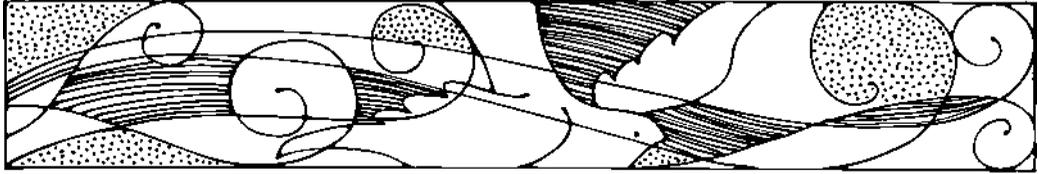
*(The prelude is a call to silent, personal preparation for worship.)*

#### WELCOME

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to those worshipping by way of Eagle Cable Channel 21 and Facebook Live. We hope that you encounter a word of God’s grace and love in this worship service.

**Holy Communion** will be celebrated today. All who are baptized and believe that Christ is truly present in this meal are invited to participate. Holy Communion will be distributed in person or by snack bags. If you are uncomfortable coming forward, please take the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher.





## *Sixteenth Sunday After Pentecost*

### **Confession & Forgiveness**

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.  
**Amen.**

When we claim to be without sin,  
we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just,  
will forgive our sins and cleanse us from all unrighteousness.**

Today our Lord calls us to consider the needs of those  
who have not received the physical blessings we enjoy.

*(A moment of silence is kept for reflection and confession.)*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves.**

**We are complacent in our comfortable living**

**and we have loved money more than those who lack it.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will and walk in your ways,  
to the glory of your holy name. Amen.**

Almighty God urges us to flee from worldly desires  
and consider the needs of the poor at our gates.

In the riches of his mercy he has given his Son to die for us  
and to rise from the dead, leading us upward;

for his sake he forgives us all our sins.

As a called and ordained minister of the Church of Christ,  
and by his authority, I therefore declare to you

the entire forgiveness of all your sins, in the name of the Father,  
and of the ✚ Son, and of the Holy Spirit. **Amen.**

# Gathering Song

# Gather Us In

#532



1 Here in this place the new light is stream-ing, now is the dark-ness  
 2 We are the young, our lives are a mys-t'ry, we are the old who  
 3 Here we will take the wine and the wa-ter, here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ish-ed a-way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through-out all of his-t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas-sion, give us to eat the  
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,  
 proud and the strong; give us a heart, so meek and so low-ly,  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

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## Opening Litany

The riches of the world are not worth comparing to the riches of God.  
**Enrich us with your gifts, O God.**

While money may be valuable on this earth,  
a relationship with Christ is what matters most.  
**Enrich us in our relationship with your Son, O God.**

While lots of delicious food may be  
what the wealthy here on earth take delight in,  
there is a holy Meal of bread and wine  
that provides us with exactly what we need.  
**Enrich us with your forgiveness, O God,  
given to us through the body and blood of Christ Jesus.**

While the closets of the wealthy may be filled with many fancy clothes,  
one robe of righteousness is all that we need to be saved.  
**Cover us with the righteousness purchased and won for us  
through the death and resurrection of your Son, O God.**

While elegant homes may bring joy to people here on earth,  
there is only one home that can bring us lasting joy.  
**Take us at last to your home above, O God. Amen.**

## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie

*ELW setting 8*

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

**Hymn of Praise**

***Praise to You, O God of Mercy***

**#208**



1 Praise to you, O God of mer - cy: thanks be to you for -  
 2 From of old you loved and sought us: thanks be to you for -  
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:  
 ev - er! Truth and jus - tice you have taught us:  
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!  
 thanks be to you for - ev - er!  
 thanks be to you for -

Strong is your faith - ful-ness, strong is your love, re -  
 mem - b'ring your cov - e - nant of life with us.  
 ev - er! Thanks be to you for - ev - er!

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## Prayer of the Day

Let us pray... *(A brief silence is kept.)*

O God, rich in mercy,

you look with compassion on this troubled world.

Feed us with your grace, and grant us the treasure  
 that comes only from you, through Jesus Christ,  
 our Savior and Lord. **Amen.**

## ✚ WORD ✚

### First Reading

Amos 6:1a, 4-7

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

A reading from Amos.

<sup>1a</sup>Alas for those who are at ease in Zion,  
 and for those who feel secure on Mount Samaria.

<sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches,  
 and eat lambs from the flock, and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
 and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils,  
 but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.  
The Word of the Lord. **Thanks be to God.**

## **Psalm 146**

Let us read Psalm 146 responsively.

<sup>1</sup>Hallelujah! Praise the LORD, O my soul!

<sup>2</sup>**I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.

<sup>4</sup>**When they breathe their last, they return to earth,  
and in that day their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob for their help,  
whose hope is in the LORD their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that is in them;  
who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed,  
and food to those who hunger. The LORD sets the captive free.

<sup>8</sup>**The LORD opens the eyes of the blind;  
the LORD lifts up those who are bowed down;  
the LORD loves the righteous.**

<sup>9</sup>The LORD cares for the stranger;  
the LORD sustains the orphan and widow,  
but frustrates the way of the wicked.

<sup>10</sup>**The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah!**

## **Second Reading**

1 Timothy 6:6-19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

A reading from First Timothy.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment;  
<sup>7</sup>for we brought nothing into the world, so that we can take nothing out

of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time — he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment.

<sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. The Word of the Lord. **Thanks be to God.**

## Alleluia Verse

#174

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

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## Holy Gospel

Luke 16:19-31

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

The Holy Gospel according St. Luke the 16<sup>th</sup> chapter.

**Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house — <sup>28</sup>for I have five brothers — that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The Gospel of the Lord. **Praise to you, O Christ.**

**Children’s Time  
Sermon**

# Hymn of the Day

# Christ, Be Our Light

#715



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*

Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

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## Apostles' Creed

Living together in trust and hope, let us confess our faith...

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

P As scattered grains of wheat are gathered together into one bread,  
so let us gather our prayers for the church, those in need,  
and all of God's good creation.

*A brief silence.*

A O God, rich in mercy, fill your church  
with righteousness, faith, love, endurance, and gentleness.  
Empower the baptized by your Spirit to be rich  
in good works and ready to share.  
God of grace, **hear our prayer.**

P Protect the earth and its creatures.  
Provide water, food, shelter, and favorable habitats,  
especially for endangered species.  
Preserve threatened ice caps, glaciers, parks, and beaches.  
God of grace, **hear our prayer.**

A Increase justice in nations, local governments, and courtrooms.  
Guide lawyers and those who hold public office  
to act with compassion and discernment.  
God of grace, **hear our prayer.**

P Give food to the hungry. Set the captives free.  
Lift up those who are bowed down. Watch over the stranger.  
Tend to those who are ill, especially...  
Stir us to act in the best interest of our neighbors.  
God of grace, **hear our prayer.**

A Enliven our praise. Inspire musicians, artists, poets,  
and all who create beauty in this place.  
God of grace, **hear our prayer.**

P Here other prayers may be offered either aloud or in silence....  
God of grace, **hear our prayer.**

A Enfold the saints who have died in the arms of your loving care.  
Grant that the holy angels accompany us  
and bring us to eternal life with them in the light of your presence.  
God of grace, **hear our prayer.**

P Gathered together in the sweet communion of the Holy Spirit,  
gracious God, we offer these and all our prayers to you;  
through Jesus Christ, our Savior. **Amen.**

### Peace

The Peace of Christ be with you always.  
**And also with you.**

## ✠ OFFERING ✠

### Offering Response

### *We Are an Offering*

#692

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
 all that we hope to be, we give to you, we give to you.  
 We lift our voic-es, we lift our hands, we lift our lives up to you:  
 we are an of-fer-ing, we are an of-fer-ing.

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✠ MEAL ✠

**Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God,  
**It is right to give our thanks and praise.**



**Proper Preface**

Immortal God of unapproachable light,  
 honor and dominion be unto you,  
 for you invite us to dine with you at the heavenly banquet  
 with your Son Jesus Christ, the blessed and only Sovereign,  
 King of kings and Lord of lords.

When in Christ you were incarnate among us,  
 you came not as the proud and haughty rich man  
 but lived and died as the poor man at the gate.

He laid down his life that we might be reconciled with you  
 and in his resurrection showed us your love and your power.  
 And so we celebrate your glory, with all the company of heaven,  
 singing the everlasting song.

**Sanctus**

***Holy, Holy, Holy***

*ELW, setting 8*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**Eucharistic Prayer & Words of Institution**

Trusting God, your servant Jeremiah believed  
 the exile of your people would come to an end,  
 and so he bought a field that would one day reward his faith in you.  
 In this meal of earthly bread and heavenly wine  
 you make a promise to us that though our time on earth be short,  
 our abiding with you in heaven will be forever.  
 By the power of your Holy Spirit,  
 make us rich in good works, generous, and ready to share,  
 that we make take hold of the life that lies in you.

By that same Spirit, make this bread and cup be for us  
the body and blood of your Son Jesus Christ;  
who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them saying,

*Take, eat: this is my body which is given for you;  
do this in remembrance of me.*

After supper, Jesus took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
*Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Generous and ever-giving God,

make money an instrument of your peace.

Where your children are too wealthy,

make them content with food and clothing,

not placing their hopes in the uncertainty of riches.

Where your people long to have more,

free them from the harmful desires

that might plunge them into ruin and destruction.

Where money causes a great chasm of division,

bring partnership, understanding, and kindness.

Visit all who are in agony

through pain or humiliation or regret or abandonment,

and set our eyes on you

who provide us so richly with everything for our enjoyment;

until the day when you are all in all,

ever one God, Father, Son, and Holy Spirit. **Amen.**

## **Lord's Prayer**

Let us pray together as Jesus taught us...

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

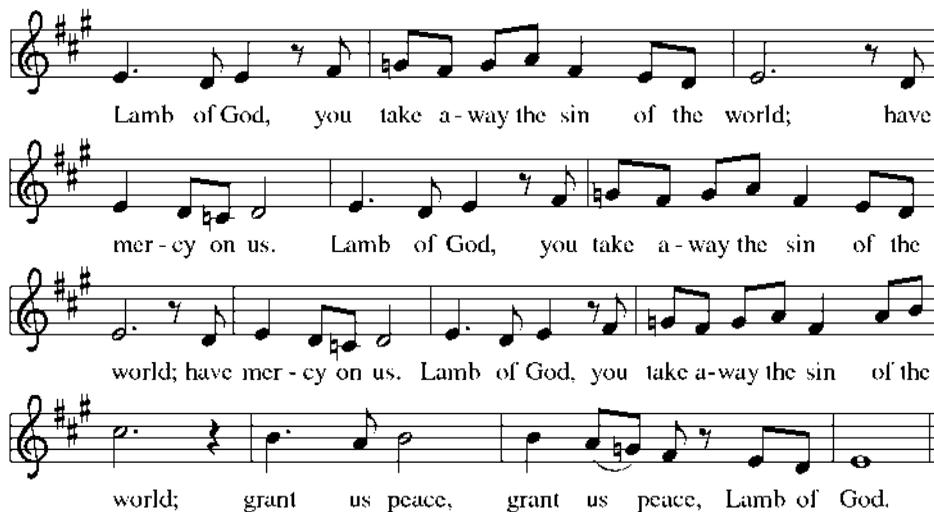
and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.

**Agnus Dei**

**Lamb of God**

*ELW, setting 8*



Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

**Distribution**

If you are joining us from home or are taking communion from your seat:  
*The Body of Christ given for you. Amen.*  
*The Blood of Christ shed for you. Amen.*

**Distribution Hymn**

***We Come to the Hungry Feast***

#479



1 We come to the hun-gry feast hun-gry for a word of peace.  
 2 We come to the hun-gry feast hun-gry for a world re-leased  
 3 We come to the hun-gry feast hun-gry that the hun-ger cease,  
 To hun-gry hearts un-sat-is-fied the love of God is  
 from hun-gry folk of ev-ry kind, the poor in bod-y,  
 and know-ing, though we eat our fill, the hun-ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

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## Distribution Hymn *Lord, Whose Love in Humble Service*

#712



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show:



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart:  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give.



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

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## Table Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

## Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.

Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord. **Amen.**

✠ SENDING ✠

## Announcements

### Benediction

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.

And may the holy Trinity, ✠ one God,  
guide you always in faith, hope, and love. **Amen.**

### Sending Song

### *Canticle of The Turning*

#723



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hum - gry poor shall . . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



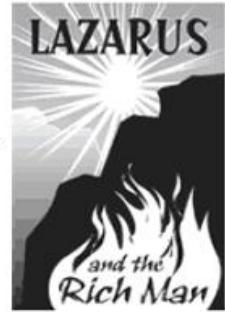
Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: Irish tradition  
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## Dismissal

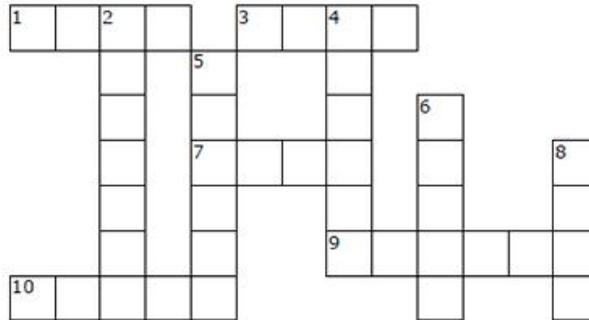
Go in peace to love and serve the Lord.  
**Thanks be to God. Amen.**

# The Rich Man and Lazarus



"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.'" Luke 16:25 (NIV)

This puzzle is based on Luke 16:19-31 (NIV)



## ACROSS

1. Having a lot of money or valuable possessions
3. To tell someone of possible danger or harm
7. An opening in a wall or fence for entrance or exit
9. The fleshy part in the mouth that is used in tasting
10. A clear, colorless, odorless, and tasteless liquid essential for most plant and animal life

## DOWN

2. To soothe someone in a time of pain or suffering
4. To change your behavior because you are sorry for what you have done
5. A poor person who lives by asking others for money or food
6. Extreme physical or mental pain or suffering
8. Stopped living

warn	died	comfort	water	gate
agony	rich	tongue	beggar	repent

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