

To Be Like Jesus

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." Mark 10:45 (NIV)

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.

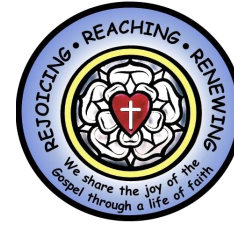


A	Q	L	G	P	D	R	Z	V	X	W	H	M	C	I	K	S	T	E	B	U	F	N	Y	O	J
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- 22-1-9-25-7 _____
- 18-12-7-25-23-19 _____
- 7-15-4-12-18 _____
- 3-19-22-18 _____
- 17-21-22-22-19-7 _____
- 7-21-3-19-7 _____
- 11-25-7-3-6 _____
- 3-19-1-6-19-7 _____
- 17-19-7-9-1-23-18 _____
- 7-1-23-17-25-13 _____

LEADER	RIGHT	LEFT	FAVOR	WORLD
RANSOM	SERVANT	SUFFER	THRONE	RULER

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ZION LUTHERAN CHURCH

319 South 5th Street, Albion, Nebraska 68620

www.zionalbion.org + office @zionalbion.org+ 402-395-2043

Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

October 20, 2024 ✚ Twenty Second Sunday after Pentecost

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

✚ GATHERING ✚

Prelude

(The prelude is a call to silent, personal preparation for worship.)

Welcome

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Vyve Cable Channel 21 and Facebook Live. We hope that you encounter a word of God's grace and love in this worship service.

Holy Communion will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord's meal. Holy Communion will be distributed in person or by pre-packaged elements. If you are uncomfortable coming forward, please pick up the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.



Twenty-Second Sunday After Pentecost



Confession & Forgiveness

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

“Turn to me and be saved,” says the Lord.

“For I am God and there is no other.”

**If we confess our sins, God, who is faithful and just,
will forgive our sins and cleanse us from all unrighteousness.**


The Word of God cuts through all our pretensions and excuses,
calling us to join our Savior in true servanthood.

(Silence for confession and self-examination.)

Most merciful God,
we confess that we are in bondage to sin and cannot free ourselves.
Disobedient and self-centered,
we seek glory without effort, prize without pain.
For the sake of your Son, Jesus Christ, have mercy upon us.
Forgive us, renew us, and lead us,
so that we may speak and do what you ordain,
to the glory of your holy name. Amen.

In the mercy of Almighty God, Jesus Christ was given to die for us;
numbered with the transgressors, he poured himself out to death.
For his sake our sins are forgiven;
in his name we receive mercy, and grace to help in time of need.
Amen.

Text: Albert F. Bayly, 1901-1984 © 1961 Oxford University Press.
Music: *The Sacred Harp*, Philadelphia, 1844, arr. © 1985 Augsburg Fortress
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to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:

Refrain

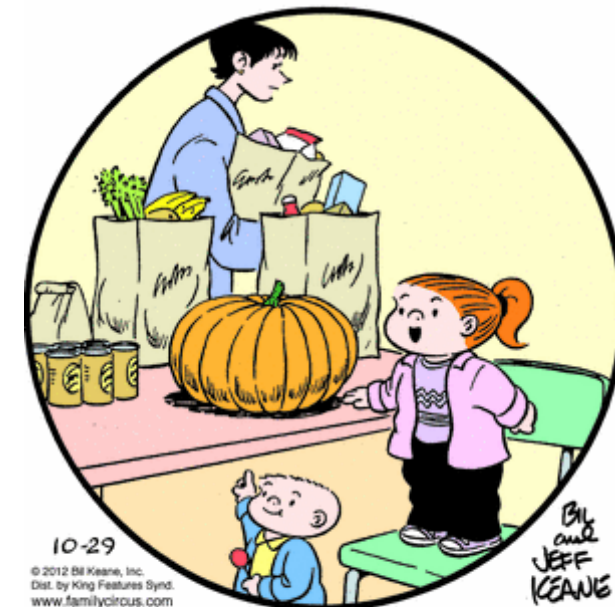


With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
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Music: Cyril V. Taylor, 1907-1991
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Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.



10-29

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Bill
and
JEFF
KEANE

“Daddy, we have a pumpkin that
needs you to find it a face.”

✠ SENDING ✠

Announcements

Benediction

May you go as God's people who are blessed to be a blessing.
 May you go in the name of Jesus to touch and heal the hurt around us.
 May you go with a strong presence of God's Holy Spirit
 to be light and love to all the world.
 May you go in the name of the Father, ✠ Son, and Holy Spirit.
 Amen.

Sending Song *Lord, You Give the Great Commission* #579



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

Gathering Song *Lord, Whose Love in Humble Service* #712



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Opening Litany

Enthroned above, O Christ our King,
make your will for us known.

Enthroned above, O Christ our King,
**make known to us the sacrifice you endured
 for the sake of everyone in your kingdom.**

Enthroned above, O Christ our King,
make known to us the sacrifice you call your disciples to make.

Enthroned above, O Christ our King,
**make yourself known to us
 in the bread and the cup of Holy Communion**

Enthroned above, O Christ our King,
**make your Spirit's fire known to us
 in the sacrament of Holy Baptism**

Enthroned above, O Christ our King,
make yourself known to us in the faces of all those we serve.

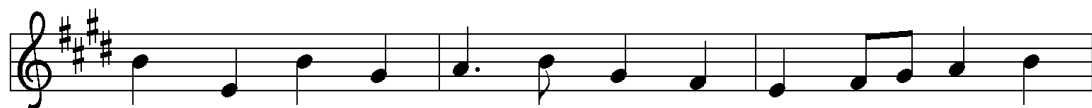
Enthroned above, O Christ our King,
make yourself known to us in the faces of all those who serve us.

Enthroned above, O Christ our King,
**reveal to us your glory
 in all the humble, holy acts of sacrifice and service.**

Apostolic Greeting

The blessing of the Father of our Lord, Jesus Christ,
 the glorious love bestowed by the + Son,
 and the power of the promised Holy Spirit be with you all.
And also with you.

Hymns of Praise *Praise to You, O God of Mercy* *Family of God*



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:

Jesu, Jesu, Fill Us with Your Love

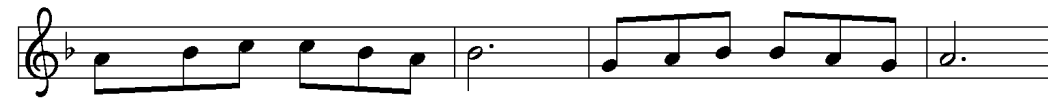
#708



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

Text: Tom Colvin, 1925-2000, alt.
 Music: Ghanaian folk tune, adapt. Tom Colvin
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Table Blessing

May the body and blood of our Lord and Savior, Jesus Christ,
 strengthen you and keep you in his grace. **Amen.**

Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*
 Holy God,
**you have welcomed us to this meal
 and fed us with dignity at your table.
 Send us now to welcome others
 and to be at peace with one another,
 through Jesus Christ our Lord. Amen.**

take a-way the sin of the world; grant us peace. Grant us peace.

Distribution

If you are joining us from home or are taking communion from your seat:
The body of Christ, given for you. Amen.
The blood of Christ, shed for you. Amen.

Distribution Hymn

O Christ, Our Hope

#604

- 1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
- 2 How vast your mer - cy to ac - cept the bur - den
- 3 But now the bonds of death are burst, the ran - som
- 4 Oh, let your might - y love pre - vail to purge us
- 5 All praise to you, as - cend - ed Lord; all glo - ry

might-y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to
has been paid; you reign a - bove at God's right hand, in
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through

ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806-1876, adapt.
Music: Nikolaus Herman, 1480-1561
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3rd time to Coda ☩ 1 2

thanks be to you for - ev - er!
thanks be to you for - ev - er!
thanks be to you for -

Strong is your faith - ful-ness, strong is your love, re -

to stanza 3

mem - b'ring your cov - e - nant of life with us.

☩ Coda

ev - er! Thanks be to you for - ev - er!

Text: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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Prayer of the Day

Let us pray... *(A brief silence is kept.)*

Sovereign God,
you turn your greatness into goodness
for all the peoples on earth.

**Shape us into willing servants of your kingdom,
and make us desire always and only your will,
through Jesus Christ, our Savior and Lord. Amen.**



✠ WORD ✠

First Reading

Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

A reading from Isaiah.

- ⁴Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
- ⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
- ⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
- ⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
- ⁹They made his grave with the wicked
and his tomb with the rich, although he had done no violence,
and there was no deceit in his mouth.
- ¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
- ¹¹Out of his anguish he shall see light;

*This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

Lord’s Prayer

Let us pray together as Jesus taught us...
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Agnus Dei

Lamb of God

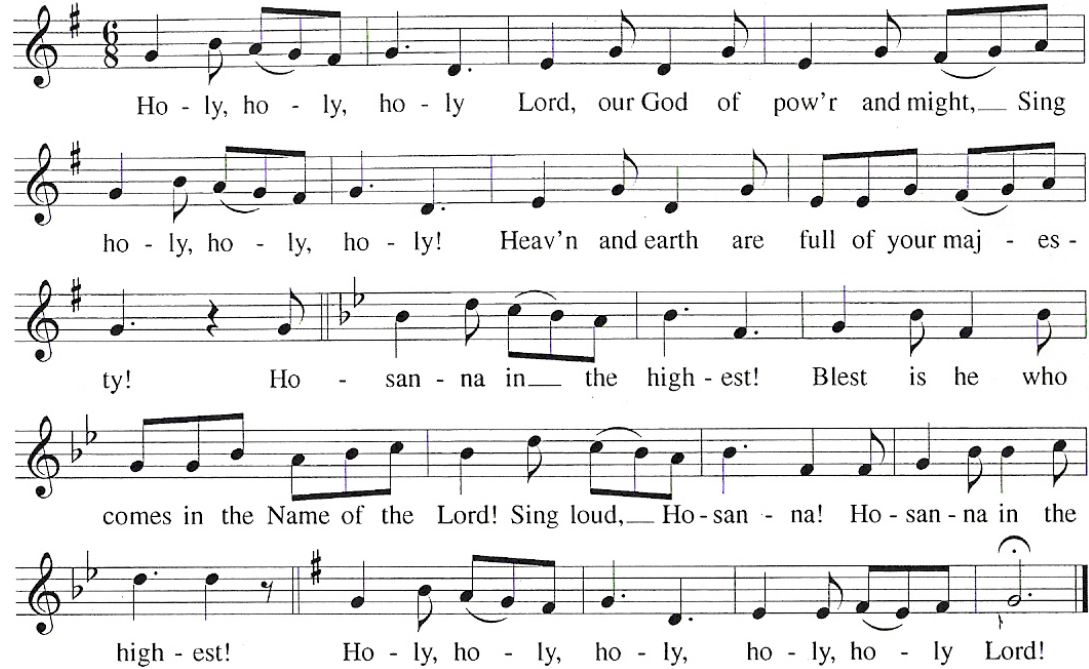
Family of God

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world; have mer - cy on us. Lamb of God, you

Sanctus

Holy, Holy, Holy

Family of God



Ho - ly, ho - ly, ho - ly Lord, our God of pow'r and might, Sing
ho - ly, ho - ly, ho - ly! Heav'n and earth are full of your maj - es -
ty! Ho - san - na in the high - est! Blest is he who
comes in the Name of the Lord! Sing loud, Ho - san - na! Ho - san - na in the
high - est! Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord!

Eucharistic Prayer & Words of Institution

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, Jesus took the cup, gave thanks,
and gave it for all to drink, saying:

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord. **Thanks be to God.**

Psalm 91:9-16

Let us read Psalm 91 responsively.

⁹Because you have made the LORD our refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you dash your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them, and show them my salvation.**

Second Reading

Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

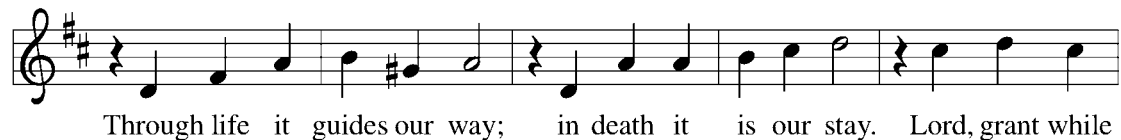
⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. **Thanks be to God.**

Gospel Verse *God's Word is Our Great Heritage* #509



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✠ MEAL ✠

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God,
It is right to give our thanks and praise.



Proper Preface

Always and everywhere

praise and thanks are due to you, Almighty God,
through Jesus Christ our great High Priest,
by whose perfect obedience and all-sufficient sacrifice
we are bold to stand in your presence,
now and in the day of judgement.

Therefore, with those who bear your name on earth
and those who praise your name on high,
we join the everlasting hymn:



to ministry that challenges, engages, and comforts those in their care.
 God of grace, **hear our prayer.**

P Here other intercessions may be offered either aloud or in silence.
 God of grace, **hear our prayer.**

A Saving One, we give thanks for the disciples James and John
 and all saints who have faithfully served you.
 We rejoice in a promised place at the feast of victory
 that we receive by your grace alone.
 God of grace, **hear our prayer.**

P Into your hands, O God, we commend all for whom we pray,
 trusting in the saving grace you freely give, both now and forever.
Amen.

Peace

The Peace of Christ be with you always.
And also with you.

✠ OFFERING ✠

Offering Response *We Are an Offering* #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
 of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
 lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
 all that we hope to be, we give to you, we give to you.

time shall last your church may hold it fast through-out all gen-er-a-tions.

Text: Nicolai F. S. Grundtvig, 1783-1872; tr. Ole G. Belsheim, 1861-1925, alt.
 Music: Martin Luther, 1483-1546
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Holy Gospel

Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor, Jesus responds by announcing that he and his followers will “rule” through self-giving service.

The Holy Gospel according to St. Mark, the 10th chapter.
Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord. **Praise to you, O Christ.**

**Children’s Time
 Sermon**

Hymn of the Day

Will You Let Me Be Your Servant

#659



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
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Music: Richard Gillard; arr. Betty Pulkingham, b. 1928
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Apostles' Creed

Living together in trust and hope, let us confess our faith...

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended into hell.
On the third day he rose again;**

**he ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

P Challenged by God's Word in Christ,
let us pray for the church, the world, and the whole creation.

A brief silence.

A Holy One, we give thanks for all servant leaders of the church.
Bless bishops, pastors, vicars, and deacons with humble wisdom
and ground them in your love.
God of grace, **hear our prayer.**

P Creative One,
we give thanks for the delicate balance of the natural world.
Kindle in us a spirit of caring strength in the preservation of habitats,
food availability, and centers of refuge, that all wildlife may thrive.
God of grace, **hear our prayer.**

A Empowering One,
fill the leaders of governments with a spirit of service
that prioritizes those on the margins due to job loss, underemployment,
unsafe working conditions, and immigration status.
May economic equity be achieved for all people.
God of grace, **hear our prayer.**

P Restoring One, send your angels to watch over, rescue,
and protect those who are injured or ill.
Nurse those who suffer hardship, disease, injury,
or difficulty with your comfort and peace, *especially...*
God of grace, **hear our prayer.**

A Abiding One, you call pastors to shepherd your congregations
toward faithful living as servants and followers of Jesus.
Inspire all ordained ministers and seminarians