

The Wedding Banquet

So the servants went out into the streets and gathered all the people they could find, both good and bad, and the wedding hall was filled with guests. Matthew 22:10
Based on Matthew 22:1-14 (NIV)



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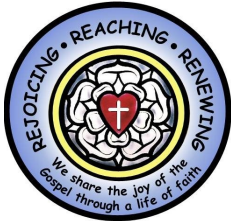
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PARABLES	STREET	INVITED	BANQUET
GUESTS	HEAVEN	KINGDOM	CORNERS
SERVANTS	CATTLE	COME	OXEN
FILLED	REFUSED	WEDDING	DINNER



ZION LUTHERAN CHURCH

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Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

October 11, 2026 ✚ Twentieth Sunday after Pentecost

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus’ parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

✚ GATHERING ✚

Prelude

(The prelude is a call to silent, personal preparation for worship.)

Welcome

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Facebook Live. We hope that you encounter a word of God’s grace and love in this worship service.

Holy Communion will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord’s meal. Holy Communion will be distributed in person or by pre-packaged elements. If you are uncomfortable coming forward, please pick up the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.





The Twentieth Sunday after Pentecost

Confession and Forgiveness

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

When we claim to be without sin, we deceive ourselves,
and the truth is not in us.

**But if we would confess our sins, God, who is faithful and just,
will forgive our sins and cleanse us from all unrighteousness.**

Today we hear again the invitation to the heavenly banquet.

(Let us take a moment of silence for reflection and confession.)

Most merciful God,
we confess that we are in bondage to sin and cannot free ourselves.

Our minds are full of worldly thoughts

and our ears are closed to your gracious invitation.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

**so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

God has kept his promise;

he has swallowed up death and prepared an eternal banquet.

He has sent the Word out to us

and provided the wedding garment of his own righteousness.

Almighty God has given his Son to die for us

and, for his sake, forgives us all our sins.

As a called and ordained minister of the Church of Christ,

and by his authority, I therefore declare to you

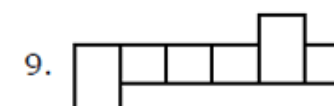
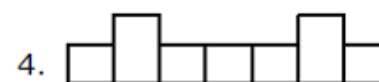
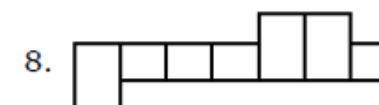
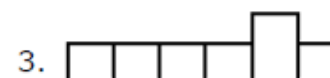
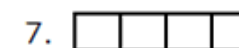
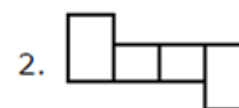
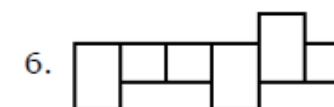
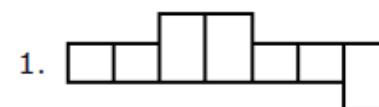
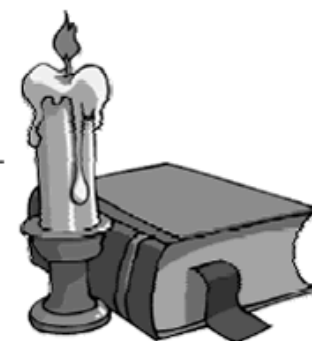
the entire forgiveness of all your sins, in the name of the Father,

and of the ✝ Son, and the Holy Spirit. **Amen.**

The Wedding Banquet

So the servants went out into the streets and gathered
all the people they could find, both good and bad, and
the wedding hall was filled with guests. Matthew 22:10

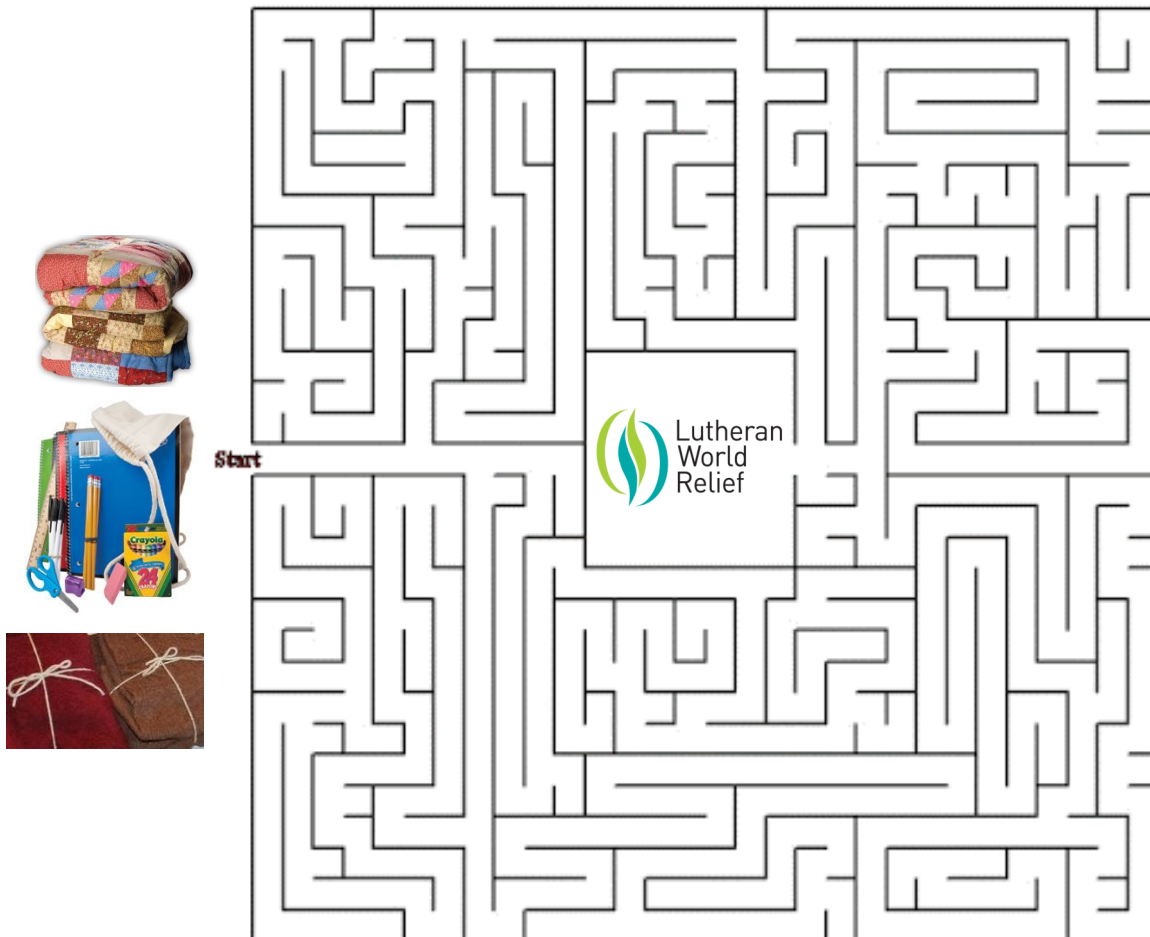
Enter the correct words in the boxes based on the
shape of the letters.



people	servants	invite	king	guests
parable	dinner	wedding	come	streets

Quilt Maze

**Can you get the quilt and kits
from Zion Lutheran Church to LWR?**



Opening Hymn

As We Gather at Your Table

#522



1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

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Music: Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710; arr. Julius Röntgen, 1855–1932
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Opening Litany

In heaven, the banquet of God is prepared.
The richest of wines have been poured.
The choicest of breads have been baked.
And the finest of foods have been set out on tables.
And we are invited to be his very special guests.

But we who are foolish have cast God’s invitation aside,
not caring about what God is doing
especially for each and every one of us.
Forgive our apathetic ways, O Lord.

We who are foolish have chosen to accept invitations
from the false gods of money, fame, and popularity.
Forgive our selfish ways, O Lord.

We who are foolish fail to remember
the salvation God has scheduled for our future days.
Forgive our forgetfulness, O Lord.

And we who are foolish decide to spend time with people
who deny God and have only their own interests at heart.
Forgive our ungodly ways, O Lord.

Yet, because of Christ’s sacrifice on the cross for our foolish ways,
God still chooses to invite us into his banquet hall.
**Now may we, who have been chosen by God, invite more people
to come to the great and grand feast of God’s grace.**

May we hold his divine invitation close to our hearts.
**And may we anticipate with joy
the day God will welcome us into heaven..**

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

Glory Be to God

Family of God

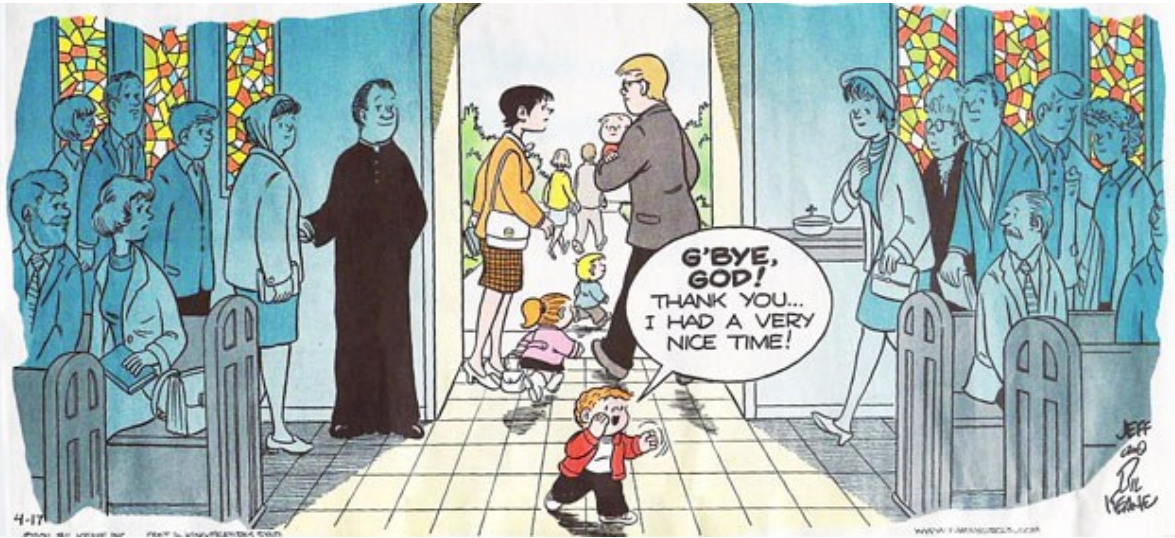
Glo-ry be to God on high! Peace on the earth to all is giv'n!

Join us as we glo-ri-fy, Send-ing our prais-es to the heav'ns!

to Verses

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.



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Sending Hymn

Sent Forth by God's Blessing

#547

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,
the peo-ple of God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—
The sup-per is end-ed. Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,
the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.
The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now
reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.
Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing
to work for your king-dom and an-swer your call.
give hon-or to Christ and his name that we bear.

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Music: Welsh folk tune
Public Domain

1. You, Lord God, our heav'n-ly King, O God the Fa-ther, might-y One;
2. You sit at the right hand of God; Oh, hear our hum-ble prayer to-day;
3. You, O Lord, are the Ho-ly One, and you a-lone are Lord of heav'n,
1. Je-sus Christ, to you we sing, O Lord, on-ly be-got-ten Son. (Ref.)
2. Lamb of God, have mer-cy on us—Je-sus, take our sins a-way. (Ref.)
3. Reign-ing with the Ho-ly Spir-it and the Fa-ther. A-men. (Ref.)

Prayer of the Day

Let us pray... *(A brief silence is kept.)*
Lord of the feast,
**you have prepared a table before all peoples
and poured out your life with abundance.
Call us again to your banquet.
Strengthen us by what is honorable, just, and pure,
and transform us into a people of righteousness and peace,
through Jesus Christ, our Savior and Lord. Amen.**

✠ WORD ✠

First Reading

Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

A reading from Isaiah.

¹O LORD, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
²For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more, it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.
⁹It will be said on that day, Lo, this is our God;
we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.
The Word of the Lord. **Thanks be to God.**

Psalm 23

Let us read Psalm 23 together.

¹**The Lord is my shepherd; I shall not want.**
²**He maketh me to lie down in green pastures;
he leadeth me beside the still waters.**
³**He restoreth my soul,
he leadeth me in the paths of righteousness for his name's sake.**
⁴**Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.**

May each compassionate touch be known to those who receive them
as an expression of your love.

Holy God, **we celebrate kindness and sharing.**

We send these Quilts and Kits as a sign of God's love and blessing,
trusting that they will be a source of comfort and hope
in the midst of disaster and fear,
a symbol of Christ's love to those who suffer,
a reminder that each recipient is a beloved child of God.
We pray that these Quilts will serve a useful purpose
in the life of the recipient, that they will bring warmth in the cold,
shelter from the sun and heat, a wall for a home,
or a carrier for a few precious belongings.

Holy God, **we celebrate hope in the midst of life's trials.**

We remember those who have received our Quilts and Kits in the past
and pray that their lives have returned to stability.

Holy God, **we celebrate the gift of life.**

We ask that you bless the fruits of our labor
and the whole mission of Lutheran World Relief.

We pray for the staff and partners of LWR
who will distribute these Kits and Quilts around the world.
Give them strength and encouragement to do this important work,
and guide them as they reach out to our most vulnerable
sisters and brothers in Christ.

Holy God, **we celebrate our unity in you.**

Bless all who give and all who receive,
as we are sewn together in the unity of your Holy Spirit,
one God, now and forever. **Amen.**

Benediction

God all mighty, God most merciful,
bless us, keep us, and grant us peace.

In the name of the Father, ✚ Son, and Holy Spirit. **Amen.**

Go In Peace

Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*

Sustaining God,

with this bread and cup,

you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world.

Make us living signs of your liberation, healing, and love,

following the way of Jesus, in whose name we pray. Amen.

✠ SENDING ✠

Announcements

LWR Litany of Thanksgiving and Dedication

Gracious God,

as we place our hands on these Quilts, Health Kits and School Kits,

we join giver and receiver,

recognizing the unity of all your people in the body of Christ.

Holy God, **we celebrate being your children.**

We give thanks for the variety of gifts that compose these Quilts —

donations of fabric, thread and sewing machines,

the faithful people who cut the squares, design the patterns,

sew the tops, make backs and fillers, tie and stitch the bindings,

provide publicity, donate boxes, pack the Quilts,

bring food to sustain the quilters and contribute the money

which make the shipping of these Quilts and Kits possible.

Holy God, **we celebrate generosity.**

We give thanks for the fellowship of all who work together

to make the Quilts, the laughter, the shared stories,

the joy of crafting something with one's hands and heart for another

and the time to reflect and wonder about the recipient.

Holy God, **we celebrate community.**

We give thanks for those who have generously shared their time and

resources in order to make these School Kits and Health Kits possible.

Thank you for all those who made and donated supplies

and for all those who assembled these Kits.

**⁵Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.**

⁶Surely goodness and mercy

shall follow me all the days of my life:

and I will dwell in the house of the Lord for ever.

Second Reading

Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

A reading from Philippians.

¹Therefore, my brothers and sisters, whom I love and long for,
my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice.

⁵Let your gentleness be known to everyone. The Lord is near.

⁶Do not worry about anything,
but in everything by prayer and supplication with thanksgiving
let your requests be made known to God.

⁷And the peace of God, which surpasses all understanding,
will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable,
whatever is just, whatever is pure, whatever is pleasing,
whatever is commendable, if there is any excellence
and if there is anything worthy of praise, think about these things.

⁹Keep on doing the things that you have learned and received
and heard and seen in me, and the God of peace will be with you.
The Word of the Lord. **Thanks be to God.**



Alleluia Verse

Family of God

Al - le - lu - ia! Al - le - lu - ia! The Lord_ our_ God be
blessed! Al - le - lu - ia! Al - le - lu - ia! Your Word_ brings_ righ - teous-ness. With
all your works, we praise you! Ex - alt your Name for - ev - er! Al - le -
lu - ia! Al - le - lu - ia! Sing al - le - lu - ia!

Holy Gospel

Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

The Holy Gospel according to St. Matthew, the 22nd chapter.
Glory to you, O Lord.

¹Once more Jesus spoke to them in parables, saying:
²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.
⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’
⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’
¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

Distribution Hymn

Come, Let Us Eat

#491

Leader or All
1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,
All
come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.
Leader or All
Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,
All
our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.
Music: Billema Kwillia, adapt.
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Table Blessing

May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and preserve you unto eternal life. **Amen.**

Distribution Hymn

Thine the Amen

#826



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.



Text: Herbert F. Brokering, 1926-2009
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Music: Carl F. Schalk, 1929-2021
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¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, “Friend, how did you get in here without a wedding robe?”

And he was speechless.

¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.

¹⁴For many are called, but few are chosen.”

The Gospel of the Lord. **Praise to you, O Christ.**

Children’s Time
Sermon

Hymn of the Day

Let Us Go Now to the Banquet

#523



Let us go now to the ban - quet, to the



feast of the u - ni - verse. The ta - ble’s set and a place is



wait - ing; come, ev - ’ry - one, with your gifts to share.



1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



mu - ni - ty’s wait - ing for me. With a spring in my step I’m
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -



Text: Guillermo Cuéllar, b. 1955, Misa popular salvadoreña;
tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: Guillermo Cuéllar, b. 1955
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Apostles' Creed

Living together in trust and hope, let us confess our faith...

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

P Seeking the Spirit of God who makes all things new,
we pray for the church and the world.

A brief silence is kept.

A Holy God, we remember your promise of unity on your holy mountain.
Empower the World Council of Churches
and all those working across religious difference,
that the world may know your undivided love.
Hear us, O God. **Your mercy is great.**

Lord's Prayer

Let us pray together as Jesus taught us...

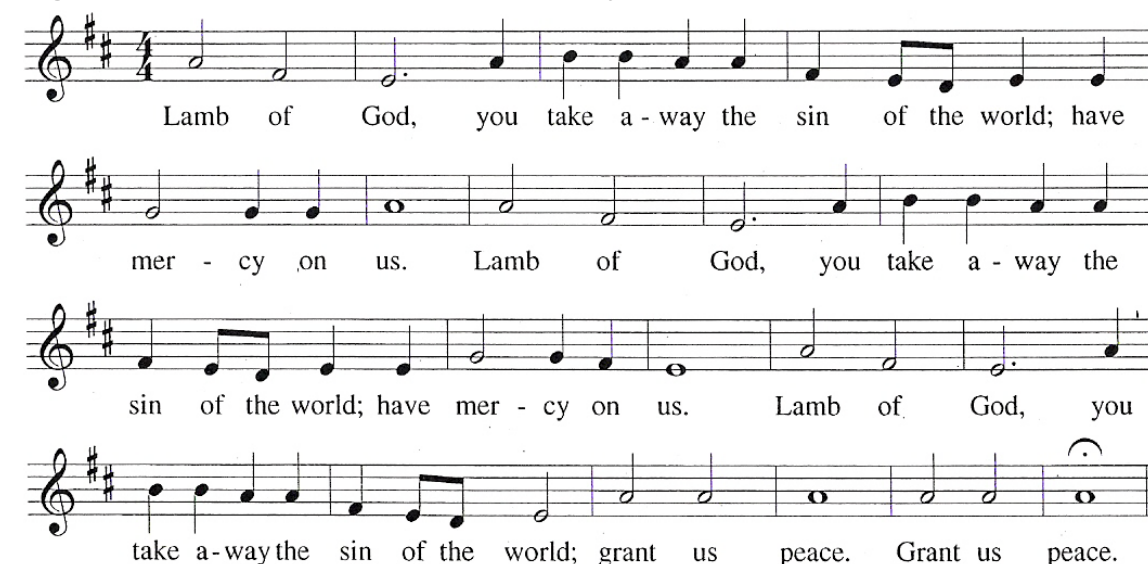
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Agnus Dei

Lamb of God

Family of God



Distribution

If you are joining us from home or are taking communion from your seat:

The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.



Eucharistic Prayer & Words of Institution

Feasting God,
as we share in this wedding banquet of Christ and your church,
draw heaven and earth together as one in you.

Send your Holy Spirit upon us to clothe us in perfecting grace
for joining the feast of saints.

Sanctify this bread and cup to make them be for us
the body and blood of our Savior Jesus Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them saying,
*“Take, eat: this is my body which is given for you;
do this in remembrance of me.”*

After supper Jesus took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
*“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”*

Great is the mystery of faith.
Christ has died; Christ is risen; Christ will come again.

Faithful God, receive the supplications of your church
and bestow upon your children
the peace that passes all understanding.
Empower your people to embody
whatever is true, whatever is honorable, whatever is just.
Inspire your sons and daughters to pursue whatever is pure,
whatever is pleasing, whatever is commendable.
Shape the life of your church
around whatever is excellent and worthy of praise.
Hasten the day when every heart and mind in union with Christ Jesus
shall rejoice in that perfect peace of your coming kingdom
and be made eternally new in your image,
Trinity of every grace, now and forever. **Amen.**

P We remember your promise of green pastures and quiet waters.
Preserve all places of natural beauty
and restore our relationship with the land.
Hear us, O God. **Your mercy is great.**

A We remember your promise to not abandon us amid storm and disaster.
Renew all communities facing disasters
and give your courage to those leading relief efforts.
Hear us, O God. **Your mercy is great.**

P We remember your promise to wipe away every tear.
Heal and console all who are sick or suffering, especially...
Hear us, O God. **Your mercy is great.**

A We remember your promise of a banquet open to all people.
Challenge this congregation to open wide our doors
and welcome everyone to the table.
Hear us, O God. **Your mercy is great.**

P Here other intercessions may be offered either aloud or in silence.
Hear us, O God. **Your mercy is great.**

A We remember your promise to swallow up death forever.
We give thanks for those who have gone before us.
Hear us, O God. **Your mercy is great.**

P Trusting in your boundless grace, O God,
we lift up these spoken prayers and those in our hearts;
through Jesus Christ our Lord. **Amen.**

Peace

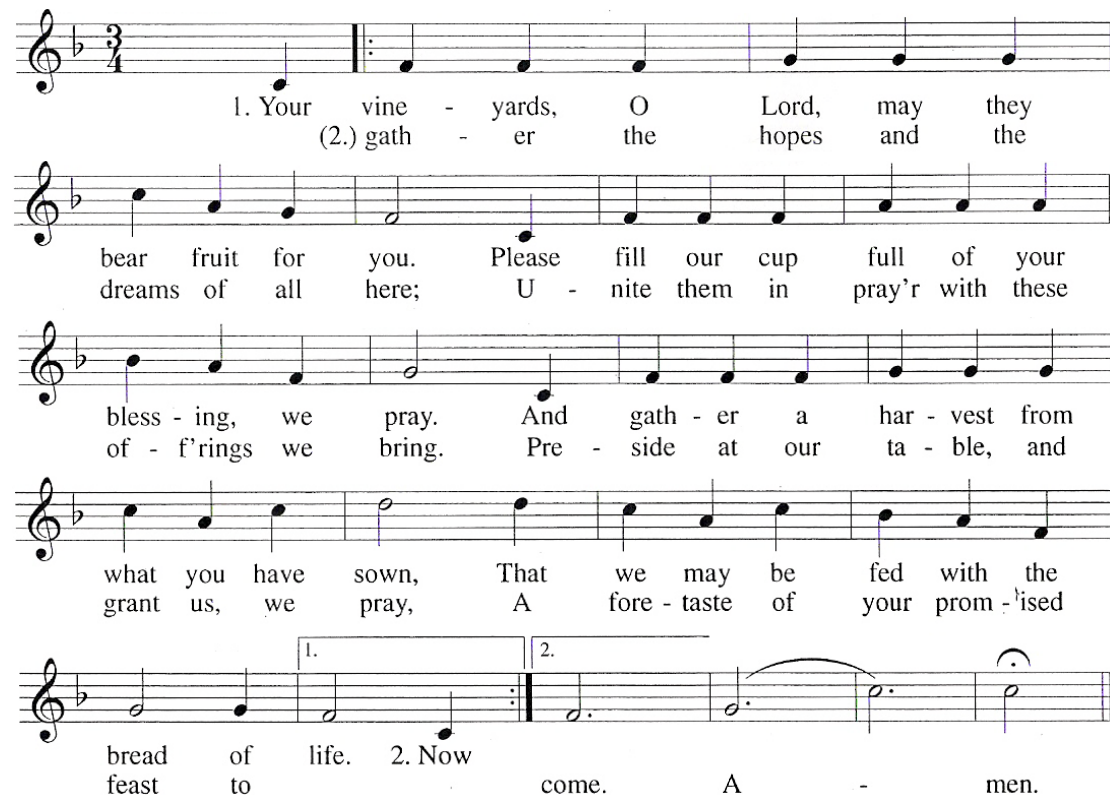
The Peace of Christ be with you always.
And also with you.



✠ OFFERING ✠

Offering Response

Family of God



1. Your vine - yards, O Lord, may and they
(2.) gath - er the hopes and the
bear fruit for you. Please fill our cup full of your
dreams of all here; U - nite them in pray'r with these
bless - ing, we pray. And gath - er a har - vest from
of - f'rings we bring. Pre - side at our ta - ble, and
what you have sown, That we may be fed with the
grant us, we pray, A fore - taste of your prom - ised
bread of life. 2. Now come. A - men.

✠ MEAL ✠

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God,

It is right to give our thanks and praise.



Holy Communion

Proper Preface

Worthy of all praise are you, God of Moses,

for you made humankind in your image;

male and female you created us, in your likeness,
to reveal your glory.

When your chosen people lost faith

and cast a false image for themselves in the form of a golden calf,
you reminded them that they were created in your likeness.

In the fullness of time, when we sought after lesser gods,

you cast yourself in human form, as one of us,
to reshape in us your divine image

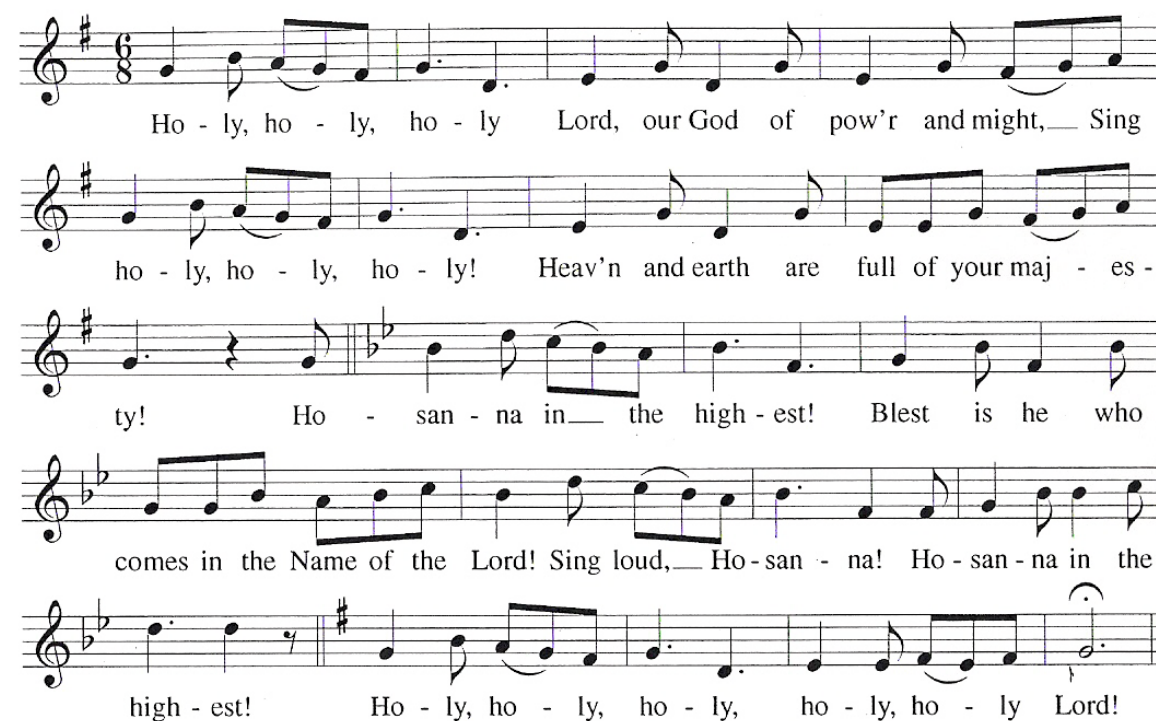
through the cross of your Son and the power of the Holy Spirit,
to make us holy as you are holy, reflecting your eternal glory.

And so with your people on earth and all the company of heaven,
we join the unending hymn:

Sanctus

Holy, Holy, Holy

Family of God



Ho - ly, ho - ly, ho - ly Lord, our God of pow'r and might, Sing
ho - ly, ho - ly, ho - ly! Heav'n and earth are full of your maj - es -
ty! Ho - san - na in the high - est! Blest is he who
comes in the Name of the Lord! Sing loud, Ho - san - na! Ho - san - na in the
high - est! Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord!