



# ZION LUTHERAN CHURCH

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Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

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**June 15, 2025 ✚ HOLY TRINITY SUNDAY**

*“O Lord our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.*

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**✚ GATHERING ✚**

## **Prelude**

*(The prelude is a call to silent, personal preparation for worship.)*

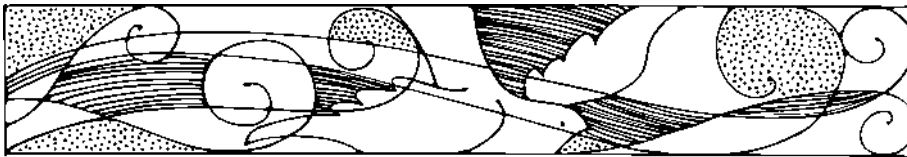
## **Welcome**

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Vyve Cable Channel 21 and Facebook Live. We hope that you encounter a word of God’s grace and love in this worship service.

**Holy Communion** will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord’s meal. Holy Communion will be distributed in person or by pre-packaged elements. If you are uncomfortable coming forward, please pick up the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.



# Happy Father’s Day!



## *The Holy Trinity*

### **Confession & Forgiveness**

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.  
**Amen.**

In that name, and with that faith —  
as dear children approaching a loving parent,  
as sinners redeemed by the blood of the Lamb,  
as believers filled with the Holy Spirit —  
let us confess our sins to almighty God.

**Let us seek forgiveness.**

*(Silence for reflection and confession.)*

Most merciful God,  
**we have been unworthy and disobedient children.**  
**We have ignored our Father's admonitions,**  
**disregarded our Savior's instructions,**  
**grieved the Holy Spirit.**  
**We are not worthy to be called children of God.**  
**But we beg you — of your fatherly compassion,**  
**by your saving merits, at your inviting call —**  
**to have mercy on us and grant us your forgiveness.**

God so loved the world that he gave his only Son,  
that whoever believes in him might not perish but have eternal life.  
To those who believe in Jesus Christ,  
the heavenly Father gives the Holy Spirit  
that they may be children of God.  
Rejoice in the Lord; your sins are forgiven —  
in the name of the Father, and of the ✙ Son, and of the Holy Spirit.  
**Amen.**



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: English Folk Tune Public Domain

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## Opening Litany

O Father all-glorious, **we glorify you.**

O Son ever-loving, **we love you evermore.**

O Spirit ever-giving, **we give you all our praise.**

O Father, Son, and Spirit,  
**bless us now with your peace that passes all understanding.**

O Father, Son, and Spirit, **bless us now with your amazing grace.**

O Father, Son, and Spirit,  
**bless us now with your hope that never disappoints.**

May peace, grace, and hope  
**sustain us through our sufferings.**

May peace, grace, and hope  
**keep us close to our fellow believers.**

And may peace, grace, and hope  
**lead us forward in faith forevermore. Amen.**

### Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### Kyrie

### *Spirit of the Living God*

*W&P 129*

Spir - it of the liv - ing God, fall fresh on me,

Spir - it of the liv - ing God, fall fresh on me.

Melt me, mold me, fill me, use me.

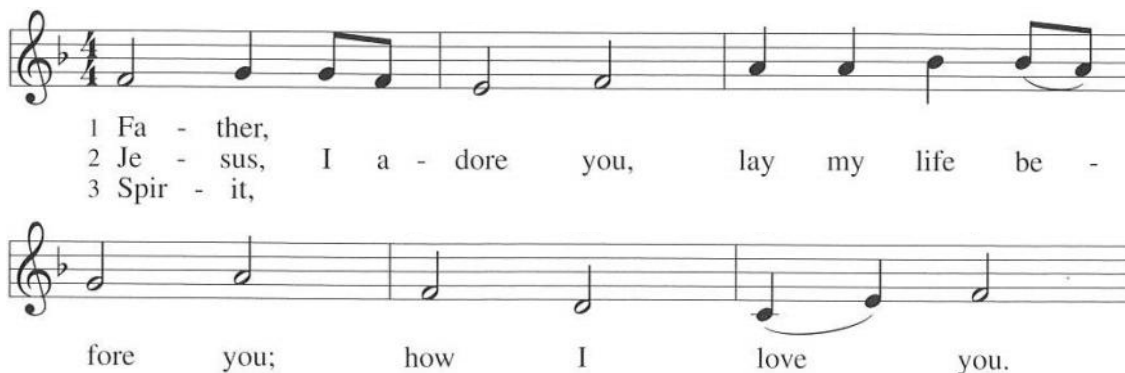


Text & Music: Daniel Iverson, 1890-1977  
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## Hymn of Praise

## *Father, I Adore You*

W&P #37



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## Prayer of the Day

Let us pray... (*A brief silence is kept.*)

Almighty Creator and ever-living God:

**we worship your glory, eternal Three-in-One,**

**and we praise your power, majestic One-in-Three.**

**Keep us steadfast in this faith, defend us in all adversity,**

**and bring us at last into your presence,**

**where you live in endless joy and love,**

**Father, Son, and Holy Spirit, one God, now and forever.**

**Amen.**

## Father's Day Litany

Blessing and honor to our God of love.

**Praise the Lord who gives us the men we have known in our lives.**

Thanks be to God,

**for blessing us with fathers, grandfathers, and uncles.**

Praise be to God,

**for sending us loving foster fathers, adopted uncles,  
and other men who have cared for us.**

Glory to God for our men:

**our husbands, our sons, our brothers, our friends, and our fathers.**

Praise God for them all,

**for the name of God is glorified through their lives.**

Uphold them with your strength.

**Guide them with your wisdom.**

Renew them in your grace.

**Restore them in your compassion.**

God bless all godly men,

**for they show us Christ.**

Let us pray... *(A brief silence is kept)*

Gracious God, pour out your Spirit on all fathers.

Grant to them keen insight into their children's needs.

Help them to be faithful examples of truth and love.

Softens their hearts so that they might hear their children's cries.

Strengthen their resolve to be men of commitment and faith.

In times of sorrow and disappointment

let them know that you are by their side.

In times of doubt and confusion show them the way.

In times of happiness and joy

let them see your face in all that is good and right and true.

In all times sustain them

with the knowledge that they are your beloved children.

We ask this in Jesus' name. **Amen.**



## ✠ WORD ✠

### First Reading

Proverbs 8:1-4, 22-31

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

*A reading from Proverbs.*

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup>“To you, O people, I call, and my cry is to all that live.  
<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth —  
<sup>26</sup>when he had not yet made earth and fields,  
or the world's first bits of soil.  
<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight, rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world and delighting in the human race.”  
The Word of the Lord. **Thanks be to God.**

## Psalm 8

*Let us read Psalm 8 responsively.*

<sup>1</sup>O LORD our Lord, how majestic is your name in all the earth! —

<sup>2</sup>**you whose glory is chanted above the heavens  
out of the mouths of infants and children;  
you have set up a fortress against your enemies,  
to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all flocks and cattle, even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord,

**how majestic is your name in all the earth!**

## Second Reading

Romans 5:1-5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

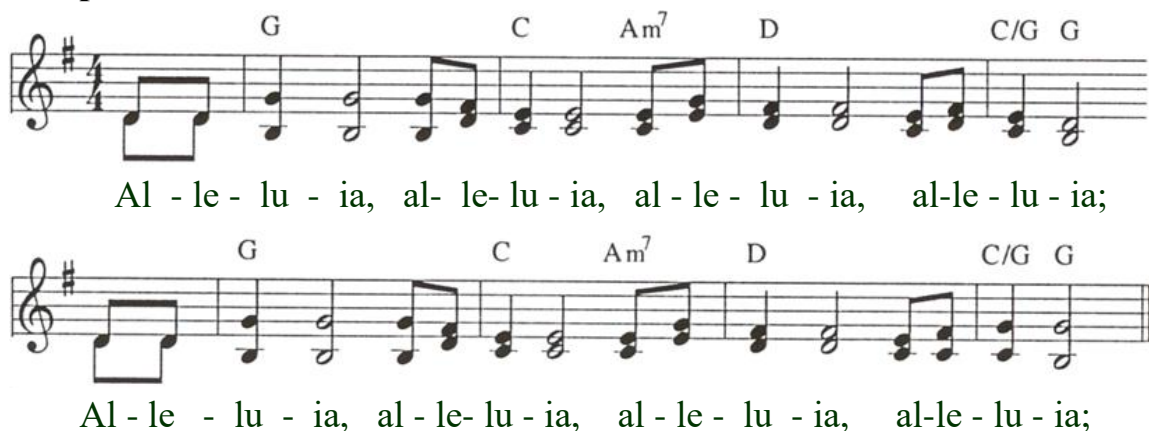
*A reading from Romans.*

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord. **Thanks be to God.**



## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;

The musical notation is for a Gospel Acclamation in G major, 4/4 time. It consists of two staves. The first staff has a key signature of one sharp (F#) and a time signature of 4/4. The melody is written on a treble clef. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;". The second staff continues the melody with the same lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;". Chords are indicated above the staff: G, C, Am<sup>7</sup>, D, C/G, G.

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## Holy Gospel

John 16:12-15

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

The Holy Gospel according St. John, the 16<sup>th</sup> Chapter.

**Glory to you, O Lord.**

[Jesus said,]<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord. **Praise to you, O Christ.**

## Gospel Response



God our Fa - ther, al - le - lu - ia, Sa - vior Je - sus, al - le - lu - ia;

The musical notation is for a Gospel Response in G major, 4/4 time. It consists of a single staff. The melody is written on a treble clef. The lyrics are: "God our Fa - ther, al - le - lu - ia, Sa - vior Je - sus, al - le - lu - ia;". Chords are indicated above the staff: G, C, Am<sup>7</sup>, D, C/G, G.

Ho - ly Spir - it, al - le - lu - ia, God is all three, al - le - lu - ia.

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## Children's Time Sermon

### Hymn of the Day

### *Holy God, We Praise Your Name*

#414

- 1 Ho - ly God, we praise your name; Lord of all, we
- 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
- 3 Lo, the ap - os - tol - ic train join your sa - cred
- 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

how be - fore you. All on earth your seep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white-robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

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## Athanasian Creed

P Living together in trust and hope, let us confess our faith...  
Whoever wants to be saved should above all  
cling to the catholic faith.

**C Whoever does not guard it whole and inviolable  
will doubtless perish eternally.**

P Now this is the catholic faith:  
We worship one God in trinity and the Trinity in unity,

**M neither confusing the persons**

**W nor dividing the divine being.**

P For the Father is one person,

**M the Son is another,**

**W and the Spirit is still another.**

P But the deity of the Father, Son, and Holy Spirit is one,

**C equal in glory, coeternal in majesty.**

P What the Father is,

**M the Son is,**

**W and so is the Holy Spirit.**

P Uncreated is the Father; uncreated is the Son;  
uncreated is the Spirit.

**M The Father is infinite; the Son is infinite;  
the Holy Spirit is infinite.**

**W Eternal is the Father; eternal is the Son; eternal is the Spirit:**

**C And yet there are not three eternal beings, but one who is eternal;  
as there are not three uncreated and unlimited beings,  
but one who is uncreated and unlimited.**

P Almighty is the Father;

**M almighty is the Son;**

**W almighty is the Spirit:**

**C And yet there are not three almighty beings,  
but one who is almighty.**

P Thus the Father is God;

**M the Son is God;**  
**W the Holy Spirit is God:**

**C And yet there are not three gods, but one God.**

**P Thus the Father is Lord;**

**M the Son is Lord;**

**W the Holy Spirit is Lord:**

**C And yet there are not three lords, but one Lord.**

**P As Christian truth compels us**  
to acknowledge each distinct person as God and Lord,

**C so catholic religion forbids us to say**  
that there are three gods or lords.

**P The Father was neither made nor created nor begotten;**

**M the Son was neither made nor created,**  
but was alone begotten of the Father;

**W the Spirit was neither made nor created,**  
but is proceeding from the Father and the Son.

**C Thus there is one Father, not three fathers;**  
one Son, not three sons; one Holy Spirit, not three spirits.

**P And in this Trinity,**

**M no one is before or after,**

**W greater or less than the other;**

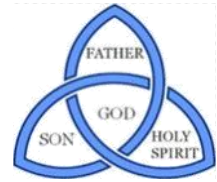
**C but all three persons are in themselves, coeternal and coequal;**  
and so we must worship the Trinity in unity  
and the one God in three persons.

**Whoever wants to be saved should think thus about the Trinity.**

**P It is necessary for eternal salvation that one also faithfully believe**  
that our Lord Jesus Christ became flesh.

**C For this is the true faith that we believe and confess:**  
that our Lord Jesus Christ, God's Son, is both God and man.

**P He is God,**  
begotten before all worlds from the being of the Father,  
and he is man, born in the world from the being of his mother--



**W existing fully as God, and fully as man  
with a rational soul and a human body;**

**M equal to the Father in divinity,  
subordinate to the Father in humanity.**

**C Although he is God and man, he is not divided, but is one Christ.**

**P He is united because God has taken humanity into himself;  
he does not transform deity into humanity.**

**W He is completely one in the unity of his person,  
without confusing his natures.**

**M For as the rational soul and body are one person,  
so the one Christ is God and man.**

**C He suffered death for our salvation.**

**P He descended into hell and rose again from the dead.**

**W He ascended into heaven  
and is seated at the right hand of the Father.**

**M He will come again to judge the living and the dead.**

**C At his coming all people shall rise bodily  
to give an account of their own deeds.**

**W Those who have done good will enter eternal life,**

**M those who have done evil will enter eternal fire.**

**P This is the catholic faith.**

**C One cannot be saved without believing this firmly and faithfully.**

### **Prayer of Intercession**

**P Drawn into the embrace of the holy Trinity, we lift our prayers  
for the wholeness of the church, the world, and all creation.**

*A brief silence.*

**A Abiding God, your love pours into your whole church,  
creating faith and bestowing hope.**

**Fill all the baptized with these good gifts in our various callings.**

**Gather your church in every place and expression  
into the unity of your Spirit.**

**God of grace, hear our prayer.**

- P Creating God, your name is majestic in all the earth,  
and we are filled with awe at your creation.  
Renew this planet and all its wonders: springs abounding with water,  
earth and soil, beasts of the field, birds of the air, and fish of the sea.  
God of grace, **hear our prayer.**
- A Sovereign God, you delight in the whole human race.  
On this week of Juneteenth, bring an end to racial oppression  
and heal the wounds of racial trauma.  
Grant us your wisdom, so that all people, especially those in authority,  
work for the life and freedom of others.  
God of grace, **hear our prayer.**
- P Compassionate God, your mindful care for us is everlasting.  
Give peace to all who are troubled, endurance to all who suffer,  
deliverance to all who are afflicted, and healing to all who are sick,  
*especially...*  
God of grace, **hear our prayer.**
- A Living God, your glory appears in our shared life.  
On this Father's Day, give to all fathers and father figures  
gentle hearts and strong spirits, heal the wounds in our families,  
and comfort those for whom this day brings pain.  
God of grace, **hear our prayer.**
- P Here other prayers may be offered either aloud or in silence...  
God of grace, **hear our prayer.**
- A Eternal God, your hope does not disappoint. We give you thanks  
for all who have died in the hope of the resurrection.  
Hold us in our grief, and bring us at last to fullness of life in you.  
Here other intercessions may be offered either aloud or in silence.  
God of grace, **hear our prayer.**
- P Gather all our prayers in your mercy, O God,  
through Jesus Christ, our Savior. **Amen.**

## **Peace**

The Peace of Christ be with you always. **And also with you.**

# ✠ OFFERING ✠

## Offering Response

## Give Thanks

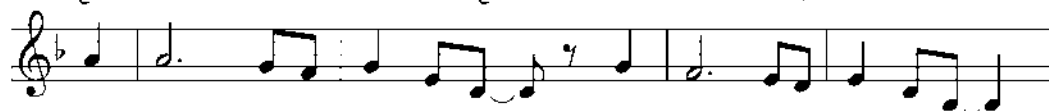
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Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be-cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us, And



now let the weak say, "I am strong," let the poor say, "I am

*Last time*



rich." be-cause of what the Lord has done for us. Give thanks!

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## ✠ MEAL ✠

### Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God,  
**It is right to give our thanks and praise.**



### Proper Preface

Threefold and glorious God, in Fatherly joy you created all things  
through the grace of your Word and the wisdom of your Spirit.

In the depth of your love for the world you gave your only Son  
that all might come to new life in your Spirit.

You rolled away the stone by your Fatherly hand, and in  
the power of your Spirit raised your incarnate Son from the dead.

In your Fatherly mercy you breathed your Spirit on the fearful disciples,  
giving them the fire of your love to live as the body of your Son.

And so, adoring you with apostles and prophets, with martyrs and saints,  
with angels and archangels, with cherubim and seraphim,  
and with all your glorious company in bright array,  
we celebrate the glory of your praise.

### Sanctus

*Holy, Holy, Holy*

(Tune: #836)



Ho - ly, ho - ly, Lord most ho- ly! God of pow-er, God of might!



Earth and heav-en show your glor - y, ma - jes - ty most grand and bright.



All cre - a - tion sings ho - san - na! Blest for - ev - er is the One





Who, your name and mer - cy bear-ing, comes your own be - lov - ed Son.

### **Eucharistic Prayer & Words of Institution**

Lord God, there is none beside you;  
you are perfect in power, in love, and in purity.  
You invite us to join you at your heavenly banquet that knows no end.  
In this meal we recall the sacrifice of your Son  
and the sanctification of your Spirit.

Send that Spirit upon us now,  
that we may be made ready to be your companions,  
and on these gifts of bread and wine, that they may be for us  
the body and blood of your Son, Jesus Christ our Lord;  
who, at supper with his disciples, took bread, and gave you thanks;  
broke the bread, and gave it to them, saying,  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

After supper Jesus took the cup.  
Again he gave you thanks, and gave it to his disciples, saying,  
*Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Triune God, in the dance of your love  
we see your nature as utter relationship.  
Be close to all who struggle in relationship at home, in the workplace,  
across social divides and national thresholds.  
As your three persons gaze in shared attention,  
look upon those whose lives go unrecognized.  
As your three members work together in true partnership,  
uphold any who face the struggles of their life alone.

As your partners in threefold unity relish one another in deep delight,  
revitalize those who live without joy or hope.  
Make your church a community across time and space  
that enjoys the gift of your life and imitates the wonder of your love,  
until all come into your presence and gaze upon your glory,  
God in three persons, blessed Trinity. **Amen.**

### Lord's Prayer

Let us pray together as Jesus taught us...

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### Agnus Dei

### *Come to the Table*

#481



Come to the ta - ble of mer - cy. pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

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## Distribution

If you are joining us from home or are taking communion from your seat:

*The Body of Christ given for you.*

*The Blood of Christ shed for you.*

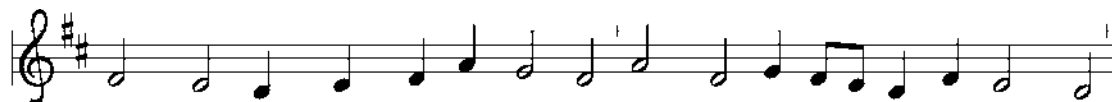
## Distribution Hymn

## Now We Join in Celebration

#462



- 1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
- 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
- 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren.



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers.



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

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Music: Johann Crüger, 1598–1662

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## Distribution Hymn

## Goodness Is Stronger than Evil

#721

Good-ness is stron-ger than e - vil; love is stron-ger than hate;  
light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is  
ours. vic-t'ry is ours, through God who loves us. Vic-t'ry is  
ours. vic - t'ry is ours, through God who loves us.

Text: From An African Prayer Book, Desmond Tutu, b. 1931 © 1995 by Desmond Tutu.  
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## Table Blessing

The Body and Blood of our Lord Jesus Christ  
make you strong to do His will, and keep you in His grace. **Amen.**

## Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*

Life-giving God,

**Through this meal you have bandaged our wounds  
and fed us with your mercy.**

**Now send us forth to live for others, both friend and stranger,  
that all may come to know your love.**

**This we pray in the name of Jesus. Amen.**

✠ SENDING ✠

## Announcements

## Benediction

Live your lives in Christ,  
rooted and built up in him, and abounding in thanksgiving;  
and the blessing of the Holy Trinity: Father, ✚ Son, and Holy Spirit,  
be upon you and remain with you forever. **Amen.**

## Sending Hymn

### *Holy, Holy, Holy, Lord God Almighty!*

#413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.  
Music: John B. Dykes, 1823-1876  
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## Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

## One God Maze

Follow the maze to match each of the 3 persons in 1 God with their symbol.

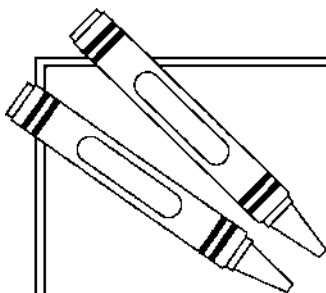
Father

Son

Holy Spirit



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# Just for KIDS

## Fathers and Sons of the Bible

Proverbs 13:1 says,  
 “A wise son heeds his father’s instruction.”

In the puzzle below, find and circle the names of these fathers and their sons from the Old Testament. Names may be forward, backward, diagonal, → ← ↓ ↑ ↘ ↗ up or down. Circle them.

ADAM	JAPHETH	ISHMAEL	JUDAH	JOSEPH
CAIN	ELKANAH	ISAAC	LEVI	MANASSEH
ABEL	SAMUEL	ESAU	GAD	EPHRAIM
SETH	AARON	JACOB	NAPHTALI	SAUL
NOAH	NADAB	REUBEN	SIMEON	JONATHAN
HAM	HUR	DAN	ISSACHAR	DAVID
SHEM	CALEB	ASHER	ZEBULUN	SOLOMON
	ABRAHAM		BENJAMIN	

M	A	N	A	S	S	E	H	E	S	A	U	A	W
I	B	I	D	O	H	S	I	S	S	A	U	L	R
A	E	A	A	L	A	E	O	N	H	E	E	E	D
R	L	C	V	O	O	T	M	I	S	U	H	V	I
H	A	M	I	M	N	H	S	L	M	S	F	I	T
P	H	R	D	O	I	M	S	A	A	R	O	N	T
E	L	K	A	N	A	H	S	T	U	U	D	A	N
C	G	A	D	H	I	O	N	H	J	U	J	D	A
I	S	S	A	C	H	A	R	P	A	H	A	A	H
T	M	R	M	C	C	K	E	A	P	A	C	B	T
O	B	E	N	J	A	M	I	N	H	D	O	E	A
A	I	S	H	M	A	E	L	R	E	U	B	E	N
N	O	E	M	I	S	S	N	O	T	J	L	S	O
C	A	L	E	B	I	T	E	O	H	E	U	K	J
J	O	S	E	P	H	E	N	U	L	U	B	E	Z

# The Mystery of the Trinity

Enter the missing vowels to complete the words from today's lesson about the Trinity.



1. TR \_ N \_ TY \_\_\_\_\_
2. SP \_ R \_ T \_\_\_\_\_
3. THR \_ \_ \_\_\_\_\_
4. S \_ N \_\_\_\_\_
5. \_ N \_ \_\_\_\_\_
6. MYST \_ RY \_\_\_\_\_
7. G \_ D \_\_\_\_\_
8. H \_ LY \_\_\_\_\_
9. P \_ RS \_ NS \_\_\_\_\_
10. F \_ TH \_ R \_\_\_\_\_

SPIRIT ONE	PERSONS MYSTERY	SON GOD	THREE FATHER	TRINITY HOLY
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