



# ZION LUTHERAN CHURCH

319 South 5<sup>th</sup> Street, Albion, Nebraska 68620  
[www.zionalbion.org](http://www.zionalbion.org) + office @zionalbion.org+ 402-395-2043  
Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

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**January 25, 2026** **+** The Third Sunday after Epiphany

*Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross — as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.*

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## **+** GATHERING **+**

### **Prelude**

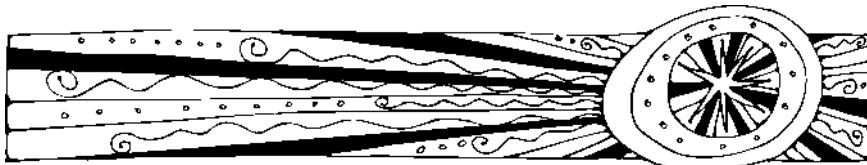
*(The prelude is a call to silent, personal preparation for worship.)*

### **Welcome**

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Vyve Cable Channel 21 and Facebook Live. We hope that you encounter a word of God’s grace and love in this worship service.

**Holy Communion** will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord’s meal. Holy Communion will be distributed in person or by snack bags. If you are uncomfortable coming forward, please take the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.





## THIRD SUNDAY AFTER THE EPIPHANY

### Confession & Forgiveness

In the name of the Father, and of the **+** Son, and of the Holy Spirit.  
**Amen.**

God is light, and in Him there is no darkness at all.

**If we say that we have fellowship with him  
while we are walking in darkness,  
we lie and do not do what is true.**

But if we walk in the light as he himself is in the light,  
we have fellowship with one another,  
and the blood of Jesus his Son cleanses us from all sin.

**Jesus Christ is the Light of the world,  
the light no darkness can overcome.**

Let us confess our sins in the presence of God and one another.

*(Silence is kept for self-reflection and confession.)*

Most merciful God,  
**troubled and penitent, we confess our sins to you.**  
**Our deeds are evil; we have loved darkness rather than the light.**  
**We languish in the shadow of death.**

**Let your mercy dawn upon us for the sake of Jesus Christ your Son,  
who calls us to repentance.**

**Within our hearts, and in our lives, let there be light!**

God, who once commanded light to shine out of the darkness,  
has shone in our hearts to give the light  
of the knowledge of the glory of God in the face of Jesus Christ,  
who was handed over to death for our trespasses  
and was raised for our justification.

For his sake your sins are forgiven;  
in him the kingdom of heaven has drawn near.  
By the power of the Holy Spirit, walk as children of light. **Amen.**

## Gathering Song

*I Love to Tell the Story*

#661



1 I love to tell the sto - ry of un - seen things a - bove.  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song.



it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911  
 Music: William E. Fischer, 1849-1936  
 Public Domain

## Opening Litany

Riding on the waves of a deep, dark sea,  
a few fishermen saw the Savior and saw that the Light had come.  
**To those who sat in the region of death, Light had dawned.**

Kneeling in the bowels of their boats, mending their nets,  
the sons of Zebedee left their work behind to follow the Light.  
**The people who sat in darkness have seen a great Light.**

From behind prison walls,  
John the Baptist continued to testify to the Light.  
**For all the captives have been set free by the power of the Light.**

Even now, in the darkest corners of our homes,  
Christ's Light creeps in.

**May we see the ways in which the Light has come into our lives.**

Even now, in our places of employment,  
Christ's Light still catches our eye.

**May we follow the Light of the Lord in everything we do.**

And even now, in the dangerous places where life takes us,  
Christ's Light reaches out to us.

**May we find safety in the warmth of the Son's Light.**

At every turn, we have seen God's glory,  
**glory as of the only begotten Son of the Father,**  
**full of grace and truth.**

## Apostolic Greeting

The boundless grace of our Lord Jesus Christ,  
the wisdom of God the Father,  
and the light of the Holy Spirit be with you all.  
**And also with you.**



## Hymn of Praise

*ELW setting 10*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

Let us pray... *(A brief silence is kept)*

Lord God,

**your lovingkindness always goes before us and follows after us.**

**Summon us into your light,**

**and direct our steps in the ways of goodness**

**that come through the cross of your Son, Jesus Christ,**

**our Savior and Lord. Amen.**



## First Reading

Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

*A reading from Isaiah.*

<sup>1</sup>But there will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness —  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

The Word of the Lord. **Thanks be to God.**

## Psalm 27:1, 4-9

*Let us read Psalm 27 responsively.*

<sup>1</sup>The LORD is my light and my salvation; whom then shall I fear?  
The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup>**One thing I ask of the LORD; one thing I seek;  
that I may dwell in the house of the LORD all the days of my life;  
to gaze upon the beauty of the LORD  
and to seek God in the temple.**

<sup>5</sup>For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary,  
and raise me high upon a rock.

**6Even now my head is lifted up  
above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary,  
sacrifices of rejoicing; I will sing and make music to the LORD.**

<sup>7</sup>Hear my voice, O LORD, when I call;  
have mercy on me and answer me.

**8My heart speaks your message — “Seek my face.”  
Your face, O LORD, I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your servant in anger.  
**Cast me not away — you have been my helper;  
forsake me not, O God of my salvation.**

## Second Reading

1 Corinthians 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.*

*A reading from First Corinthians.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

<sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. The Word of the Lord. **Thanks be to God.**

## Alleluia Verse

*ELW setting 10*

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Holy Gospel

Matthew 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

*The Holy Gospel according to St. Matthew the 4<sup>th</sup> Chapter.  
Glory to you, O Lord.*

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan,  
Galilee of the Gentiles —

<sup>16</sup>the people who sat in darkness have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

<sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. **Praise to you, O Christ.**

## Children's Time Sermon

### ✚ LITURGY OF THE SACRAMENT ✚

#### Baptismal Hymn

#### *Borning Cry*

#732



1 "I was there to hear your born-ing cry, I'll be there when you are old.  
2 "When you heard the won-der of the Word I was there to cheer you on;  
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your ver-s - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
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## The Sacrament of Holy Baptism

In Baptism our gracious heavenly Father frees us from sin and death  
by joining us to the death and resurrection of our Lord Jesus Christ.  
We are born children of a fallen humanity;

by water and the Holy Spirit we are reborn children of God  
and made members of the church, the body of Christ.

Living with Christ and in the communion of saints,  
we grow in faith, love, and obedience to the will of God.

### ***Parents & Godparents:***

We present *Aiden Ryan Olnes* for Holy Baptism.

Called by the Holy Spirit, trusting in the grace and love of God,  
do you desire to have your child baptized into Christ?

### ***Parents: We do.***

As you bring your child to receive the gift of baptism,  
you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the Holy Supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the Holy Scriptures,

and nurture him in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

**Parents: We do.**

Godparents, do you promise to nurture *Aiden Ryan Olnes*  
in the Christian faith as you are empowered by God's Spirit  
and to help him live in the covenant of baptism  
and in communion with the church?

**Godparents: We do.**

People of God, do you promise to support *Aiden Ryan Olnes*  
and pray for him in his new life in Christ? **We do.**

### **Profession of Faith**

I ask you all to profess your faith in Christ Jesus, reject sin,  
and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended into hell.**

**On the third day he rose again; he ascended into heaven,  
and is seated at the right hand of the Father,  
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

### **Prayer of Intercession**

**P** As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence is kept.*

**L** Holy One,  
you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ.

Merciful God, **receive our prayer.**

**P** Holy Creator, you lavish creation with splendor, and we praise you for the gift of life.

Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet.  
Merciful God, **receive our prayer.**

**L** Holy Judge, your power is love,  
and you judge the nations by the measure of Christ.  
Free any who are unjustly accused or wrongly condemned.  
We pray for those in authority.

Merciful God, **receive our prayer.**

**P** Holy Lover, you care for vulnerable young children, frail elders, and any who are sick, especially...

We pray for all who are affected by natural disasters.  
Provide for their needs and relieve their suffering.  
Merciful God, **receive our prayer.**

**L** Holy Giver, you gather, forgive, and shape us as disciples of Christ.  
Nurture in us a spirit of patience and respect,

that we may love one another as you love us.  
Merciful God, **receive our prayer.**

P Here other intercessions may be offered either aloud or in silence.  
Merciful God, **receive our prayer.**

L Holy Savior, you free us from the power of death.  
Lead and guide us until we come at last  
into the communion of all your saints in light.  
Merciful God, **receive our prayer.**

P Confident that the Holy Spirit receives our prayers and answers us,  
we commend all for whom we pray to God's loving-kindness  
made known to us in Christ Jesus our Savior. **Amen.**

### **Thanksgiving at the Font**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family,  
and through the sea you led your people Israel  
from slavery into freedom.

At the river your Son was baptized by John  
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection you set us free  
from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word,  
that those who are washed in the waters of baptism  
may be given new life. To you be given honor and praise  
through Jesus Christ our Lord, in the unity of the Holy Spirit,  
now and forever. **Amen.**

*Aiden Ryan Olnes* is baptized in the name of the Father,  
and of the <sup>†</sup> Son, and of the Holy Spirit.

**Amen. Aiden Ryan, you belong to Christ,  
in whom you have been baptized. Alleluia.**

Let us pray. (*A brief silence is kept.*)

We give you thanks, O God,  
that through water and the Holy Spirit  
you give your daughters and sons new birth,  
cleanse them from sin and raise them to eternal life.

Sustain *Aiden Ryan* with the gift of your Holy Spirit:  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence, both now and forever. **Amen.**

*Aiden Ryan*, child of God, you have been sealed by the Holy Spirit  
and marked with the cross of Christ forever. **Amen.**

Council Rep.: Jesus said, I am the light of the world.

Whoever follows me will have the light of life.  
Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ  
and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

**Jesus Loves You**

#595

*Jesus loves YOU this we know for the Bible tells us so.  
Little ones to him belong, they are weak but he is strong.  
Yes, Jesus loves YOU. Yes, Jesus loves YOU.  
Yes, Jesus loves YOU, the Bible tells us so.*

## Peace

The Peace of Christ be with you always.  
**And also with you.**

## † OFFERING †

### Offering Response

### *As with Gladness Men of Old*

#302, v. 3

3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
so may we with ho - ly joy, pure and free from sin's al - loy,  
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

Text: William C. Dix, 1837-1898, alt.  
Music: Conrad Kocher, 1786-1872  
Public Domain

## † MEAL †

### Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God,  
**It is right to give our thanks and praise.**



### Proper Preface

Worthy of praise and thanksgiving are you, Lord God,  
for you summoned all things into being,  
and from the beginning you beckoned your creation  
to fullness of life in you.

Through covenant you claimed a people to share your life;  
in slavery you called them to freedom;  
in exile you summoned them to faithfulness;  
in their sin you beckoned them toward your light.

From the first day until now  
you have called creation to share your goodness.

In Christ you came seeking our salvation with your very life,  
bidding us to come and follow.

Our rejection of him led to the horror of the cross,  
but you have drawn us to yourself forever  
through the glory of his resurrection.

And so with your people on earth and with the company of heaven,  
we join the unending hymn.

## Sanctus

*ELW setting 10*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer & Words of Institution

Sustaining God, in you many become one.

You gathered fishermen from their nets to become apostles;  
just so you take grain from the fields and grapes from the vine  
to make this holy meal.

And now you gather us around this table  
to remember the story of redemption.

Make us one body.

Sustain us by your grace of the one bread we share  
and one cup of blessing which we bless.

Send your Spirit upon this bread and wine that it may be for us  
the body and blood of Christ;

who, at supper with his disciples took bread, gave you thanks,  
broke the bread, and gave it to them, saying,

*Take, eat: this is my body which is given for you;  
do this in remembrance of me.*

After supper, Jesus took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

*Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for all people for the forgiveness of sins.*

*Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Generous God, in Christ you threw wide the net of your grace,  
calling disciples one by one to be your followers;  
not in their own righteousness,

but because you would have us be your companions  
and share your glory forever.

Reveal in your church the wideness of your mercy.

Bless those today who wonder if they have strayed too far  
to be found by you or to belong among your people.

Inspire all who struggle to know their purpose in your kingdom  
and long to hear your voice.

Beckon your disciples to come and follow, to work alongside you,  
casting the net of grace, until all are gathered in and one in you,  
ever-seeking and ever-saving God,

Father, + Son, and Holy Spirit, now and forever.

**Amen.**

## Lord's Prayer

Let us pray together as Jesus taught us...

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Agnus Dei

*ELW setting 10*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution

If you are joining us from home or are taking communion from your seat:

*The body of Christ, given for you. Amen.  
The blood of Christ, shed for you. Amen.*



## Distribution Hymn

## Will You Come and Follow Me

#798



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons eeh - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



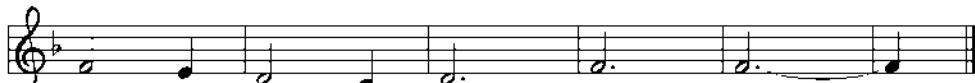
know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

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## Distribution Hymn

## *I Come With Joy*

#482



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

## Table Blessing

The body and blood of our Lord and Savior, Jesus Christ,  
strengthen you and preserve you unto eternal life. **Amen.**

## Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*

Radiant God,

**we have seen your glory in the face of Jesus Christ.**

**In the sacrament of his body and blood**

**you have drawn us to your heart.**

**Send us from this table with delight,**

**that our lives may reflect the beauty of your love,**

and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord. Amen.

## ✚ SENDING ✚

### Announcements

### Benediction

May God, the Source of life, hold you in the faith;  
Jesus, the Word of life, speak clearly in truth around you;  
and may the Holy Spirit, God's Breath of life, grace, and wisdom,  
sing in your inmost being this day and all your days.  
In the name of the Father, ✚ Son, and Holy Spirit. Amen.

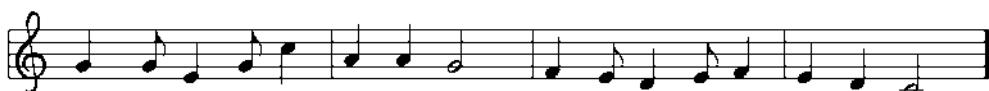
### Sending Song

### *Let Us Talents and Tongues Employ*

#674



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy;  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach-ing peo - ple to live to bless, love in word and in deed ex - press,  
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!



Refrain  
Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

### Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

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# *The Sacrament of* **BAPTISM**



*TODAY we celebrate  
the gift of God's grace as  
Aiden Ryan Olnes  
is baptized in the name of  
the Father, **+** Son, and Holy Spirit.*

*Aiden was born at 9:17pm  
on Thursday, September 11, 2025.*

*He weighed 8bs, 2 oz.,  
and was 20 $\frac{1}{2}$ " long.*

*Loving Parents:  
Blake & Kylee Olnes*

*Godparents:  
Hayden Niewohner  
Shayla Nelson*

*Grandparents:  
Amber & Shawn Olnes  
Alan & Karen J. Ranslem*

*Great Grandparents:  
Daniel & Susan Gragert  
James & Rebecca Olnes*



*May God continue  
to bless them all  
with His abundant  
love and grace.*



# Baptism Word Search

Aiden Ryan Olnes

Blake Olnes  
Kylee Olnes  
Hayden Niewohner  
Shayla Nelson  
Amber Olnes  
Shawn Olnes  
Alan Ranslem  
Karen J. Ranslem  
Daniel Gragert  
Susan Gragert  
James Olnes  
Rebecca Olnes



Aunt  
Baby Boy  
Bible  
Blessed  
Candle  
Child of God  
Cousins  
Creed  
Dad  
Faith  
Family  
Happy  
Heart  
Holy Spirit  
Font  
Godfather  
Godmother  
Grace  
Grandparents  
Holy Baptism  
Holy Communion  
Jesus Loves You  
Joy  
Lord  
Love

P	E	Z	H	U	B	L	A	K	E	N	O	I	Z	L	O	C
R	C	O	M	M	U	N	I	O	N	A	O	T	N	U	A	H
A	L	L	E	I	N	A	D	O	L	N	E	S	O	T	Z	U
Y	A	N	K	Y	L	E	E	A	W	S	E	A	L	H	S	R
B	L	E	S	S	E	D	N	O	H	S	L	A	N	E	T	C
H	A	S	V	B	E	E	R	A	E	M	B	T	E	R	N	H
O	P	E	N	O	D	D	Y	M	O	M	I	R	S	A	E	T
L	B	A	B	Y	L	L	A	C	C	E	B	E	R	N	R	I
Y	R	D	A	D	A	J	N	M	A	D	E	H	E	H	A	A
B	E	H	O	L	Y	J	O	Y	B	E	E	T	N	A	P	F
A	T	I	R	I	P	S	L	I	Z	E	T	O	H	P	D	A
P	A	R	K	A	R	E	N	J	L	R	R	M	O	P	N	M
T	W	C	I	S	S	W	E	A	E	C	O	D	W	Y	A	I
I	C	H	E	E	A	K	S	G	S	O	N	O	E	L	R	L
S	H	I	N	H	G	R	A	C	E	U	H	G	I	O	G	Y
M	E	L	S	N	A	R	I	C	H	E	S	S	N	V	N	O
F	O	D	D	O	G	R	A	E	C	E	T	E	U	E	I	U
C	O	U	S	I	N	S	L	G	N	N	I	O	N	S	S	T
F	U	N	C	L	E	D	O	L	E	R	A	N	S	L	E	M
Y	R	O	T	S	N	L	O	R	D	R	A	M	A	I	O	J
U	N	D	S	A	C	R	A	M	E	N	T	R	A	E	H	I
P	E	A	C	E	M	P	E	R	E	H	T	A	F	D	O	G

Mom  
Oil  
Parents  
Peace

Pray  
Sacrament  
Sing  
Story

Uncle  
Water  
Word  
Zion Lutheran Church

## THE FAMILY CIRCUS



"Which commandment says if you don't  
obey thy parents y'get a time-out?"