

ZION LUTHERAN CHURCH

319 South 5th Street, Albion, Nebraska 68620 www.zionalbion.org + office @zionalbion.org+ 402-395-2043 Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

January 21, 2024 + THIRD SUNDAY AFTER EPIPHANY

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

+ GATHERING +

Prelude

(The prelude is a call to silent, personal preparation for worship.)

Welcome

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Vyve Cable Channel 21 and Facebook Live. We hope that you encounter a word of God's grace and love in this worship service.

Holy Communion will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord's meal. Holy Communion will be distributed in person or by pre-packaged elements. If you are uncomfortable coming forward, please pick up the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.





Third Sunday After The Epiphany

Confession & Forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

When we claim to be without sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Today the Good News is announced. The Savior calls! (Silence is kept for self-reflection and confession.)

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. Our lives have been shortsighted

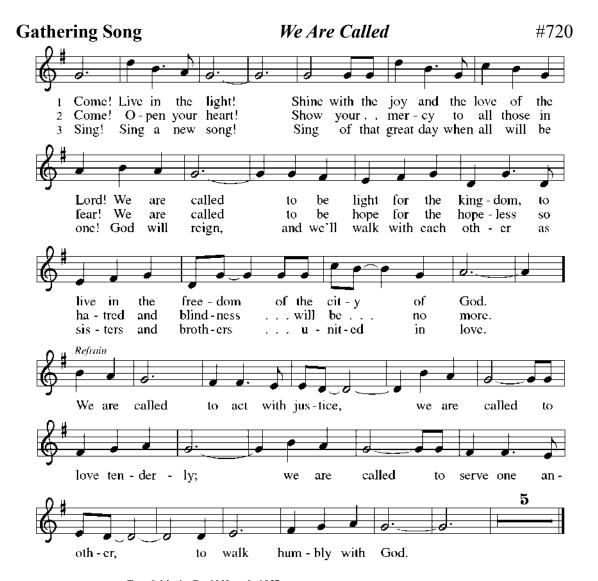
and surrounded only with ourselves.

We need repentance

and the good News your Son Jesus Christ came to proclaim. For his sake, have mercy on us.

Forgive us, renew us, and let your light shine upon us, so that we may delight in your will and follow where you call, to the glory of Your holy name. Amen.

Good News! Jesus Christ was given to die for us; in him the time is fulfilled and the kingdom of God has come near. As a called and ordained minister of the church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.



Text & Music: David Haas, b. 1957

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Opening Litany

Lord, you are the Way, the Truth, and the Life.

And only you can take us where we want to go.

But we are so often so easily enticed to go down the road that leads to self destruction.

Forgive us, O Lord, and turn us from our evil ways.

We so often find ourselves walking on paths that only lead to pain.

Forgive us, O Lord, and turn us from our evil ways.

We so often let our physical desires and selfish needs dictate where we will go.

Forgive us, O Lord, and turn us from our evil ways.

We so often are directed by people who don't have our best interests at heart.

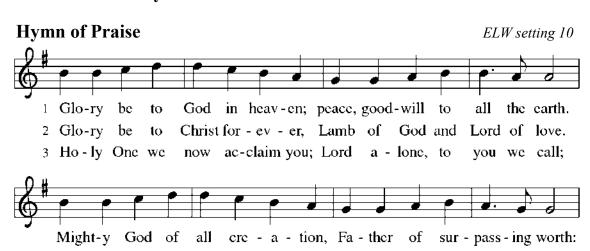
Forgive us, O Lord, and turn us from our evil ways.

Turn our lives around, O Lord, and lead us on your path to fulfillment and joy, forgiveness and salvation.

Apostolic Greeting

The boundless grace of our Lord Jesus Christ, the wisdom of God the Father, and the light of the Holy Spirit be with you all.

And also with you.



Ho - ly One in faith we name you, God most high, yet near to all:

of God and gra-cious Sav - ior, you have come from heav'n a-bove;



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Let us pray... (A brief silence is kept.)

Almighty God,

by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

+ WORD +

Jonah 3:1-5, 10

First Reading

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

A reading from Jonah.

¹The word of the Lord came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And

the people of Nineveh believed God; they proclaimed a fast,

and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord. Thanks be to God.

Psalm 62: 5-12

Let us read Psalm 65 responsively.

⁵For God alone I wait in silence; truly, my hope is in God.

⁶God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.

⁷In God is my deliverance and my honor; God is my strong rock and my refuge.

⁸Put vour trust in God always, O people, pour out your hearts before the one who is our refuge.

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted.

Placed on the scales together they weigh even less than a breath.

¹⁰Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.

¹¹God has spoken once, twice have I heard it, that power belongs to God.

¹²Steadfast love belongs to you, O Lord, for you repay all according to their deeds.

Second Reading

1 Corinthians 7:29-31

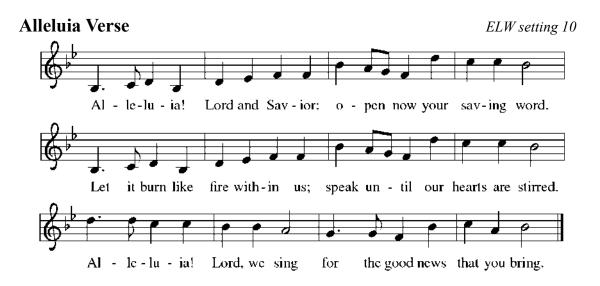
Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

A reading from First Corinthians.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰ and those who mourn as though they were not mourning, and those who

rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord. Thanks be to God.



Holy Gospel Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

The Holy Gospel according to St. Mark, the 1st Chapter. Glory to you, O Lord.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea — for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called

them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord. Praise to you, O Christ.

Children's Time Sermon



Text: Katherine Hankey, 1834-1911 Music: William E. Fischer, 1849-1936

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Apostle's Creed

Living together in trust and hope, let us confess our faith...

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

A God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace, **receive our prayer.**

P God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace, receive our prayer.

- A God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace, **receive our prayer.**
- P God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them.

 Keep safe any who live under threat of violence, those living in poverty and any among us who are ill or in pain (especially).

 God of grace, receive our prayer.
- A God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace, receive our prayer.
- P Here other intercessions may be offered either aloud or in silence... God of grace, **receive our prayer.**
- A God who holds the saints against your tender bosom, we trust you welcome them into your care.

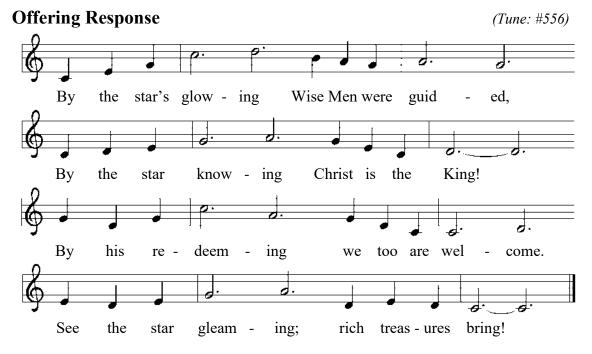
 Comfort those who grieve, even as we place our hope in your salvation.

 God of grace, receive our prayer.
- P Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

Peace

The Peace of Christ be with you always. **And also with you.**

+ OFFERING +



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+ MEAL +

Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God, It is right to give our thanks and praise.



Proper Preface

It is with joy that we give you thanks and praise, summoning Lord, for you called creation into being;

you invited a people to be your own;

and in your prophets you called your children time after time to return to your ways and live.

In Jesus you embodied your call to the whole world to worship you, to be your friends, and to eat at this table with you.

Through the Spirit you continue to beckon us

to become members of your body and channels of your grace.

Even when our sin put your Son on the cross,

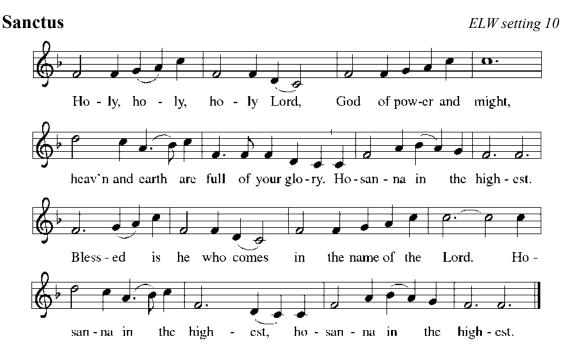
your mercy turned death into resurrection and shame into glory.

And so we enjoy you now and forever,

with saints and angels and archangels.

and all the company of heaven,

singing the hymn of your unending praise.



Eucharistic Prayer & Words of Institution

Restoring God, at your Son's birth you called together heaven and earth, rich and poor, humans and animals; among your Son's disciples you called together fisherman, tax collectors, and zealots; in his ministry you summoned soldiers and widows, criminals and Samaritans;

at this table now you draw together

the food of daily endeavor and the cup of celebration.

Send your Holy Spirit among us

to make us your diverse but holy people.

By the power of your Spirit, make these gifts of bread and wine be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples took bread, gave you thanks, broke the bread, and gave it to them saying,

Take and eat; this is my body, given for you. Do this for the remembrance of me.

After supper, Jesus took the cup.

Again he gave you thanks, and gave it to his disciples, saying, Drink this, all of you, this my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Calling God, you find us where we are and summon us to follow you.

As you sent your disciples to fish in the waters of the world,

renew your people in their vocations and ministries;

sanctify your children to share your good news

and discover your kingdom near and far;

mend the nets of those who labor long and in vain, that all who

look to you in faith may find from you fitting work to do: until that day when you gather your whole creation

into one great net of grace,

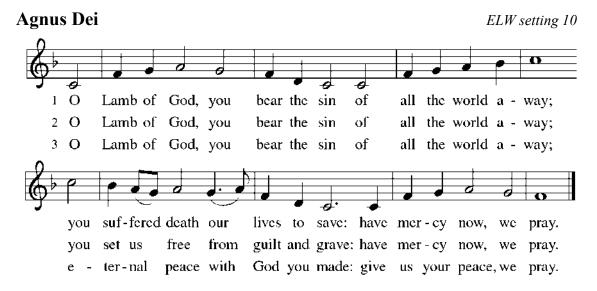
and shower your universe with the wonder of your glory. ever one God, Father, + Son, and Holy Spirit. Amen.

Lord's Prayer

Let us pray together as Jesus taught us...

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Distribution

If you are joining us from home or are taking communion from your seat:

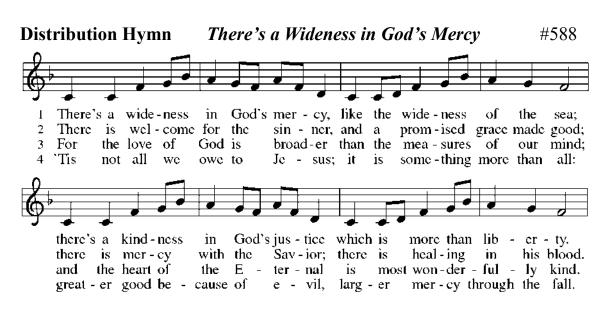
The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.





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There is no place where earth's sor - rows are more felt than up in heav'n There is grace e - nough for thou-sands of new worlds as great as this; But we make this love too nar - row by false lim - its of our own; Make our love, O God, more faith - ful; let us take you at your word,



no place where earth's fail - ings have such kind-ly judg-ment giv'n. there is room for ere - a - tions in that up - per home of fresh zeal God will not we mag-ni fy strict-ness with a and its own. thanks-giv - ing for the good-ness of and our lives will be Lord.

Text: Frederick W. Faber, 1814–1863, alt. Music: North American, 19th cent.

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Table Blessing

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and preserve you unto eternal life. **Amen.**

Post-Communion Prayer

Let us pray... (A brief silence is kept.) Giver of every gift,

Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

+ SENDING +

Announcements

Benediction

God who names you, Christ who claims you, and the Holy Spirit who dwells in you,

+ bless you and remain with you always. Amen.

Sent Forth by God's Blessing **Sending Song** Sent forth by God's bless-ing, our faith true con fess - ing. With praise and thanks - giv - ing to God ev - er liv - ing, the peo - ple of God from this dwell-ing take leave. the tasks of ev - 'ry - day life we will faceour The sup - per end - ed. Oh, now tend - ed cxfaith ev - er shar - ing, our in love ev crcar - ing, ser - vice the fruits of this in all who be lieve. God's chil - dren, the whole hu - man em - brac - ing The of cep - tive souls seed Christ's teach - ing, rc With your feast you feed us, with your light now reach-ing, shall blos - som ac - tion for God and for all. in this life that we lead us; u - nite us as one in share. grace shall in cite us, your love shall liv - ing with Then may all the praise and thanks - giv - ing king - dom call. work for your and an - swer your Christ and give hon - or to his name that we bear.

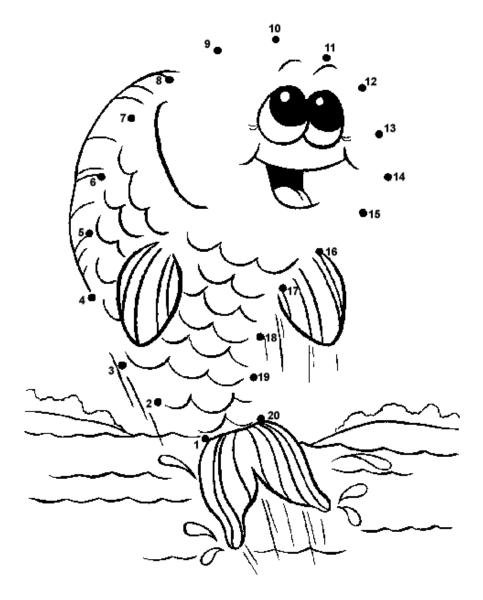
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Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.



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Fishing for People

"Come, follow me," Jesus said, "and I will send you out to fish for people." Mark 1:17 (TNIV)

Based on Mark 1:14-20



L	A	K	E	U	I	J	Α	M	E	S	Z	S	0	C
Н	F	Q	U	F	0	В	E	L	I	E	V	E	P	A
X	0	I	W	I	C	K	I	N	G	D	0	M	J	S
M	L	H	N	S	M	E	I	E	E	G	S	E	A	T
W	L	T	G	Н	X	Ν	J	D	C	0	M	E	N	I
L	0	Q	Y	E	N	W	G	N	S	L	W	Н	R	N
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Z	R	E	P	E	N	T	D	R	Е	E	N	F	0	E
F	I	G	U	K	W	I	В	X	В	D	Q	Т	L	N

JOHN	NEWS	CASTING	FISHERMEN	SIMON
KINGDOM	BOAT	GALILEE	NETS	BELIEVE
ANDREW	REPENT	SEA	BROTHER	FATHER
GOOD	COME	FOLLOW	JAMES	LAKE

Jonah Maze

Help Jonah find his way to Nineveh.

