



# ZION LUTHERAN CHURCH

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Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

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## January 14, 2024 ✝ SECOND SUNDAY AFTER EPIPHANY

*All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where — or rather whom — we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.*

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## ✝ GATHERING ✝

### Prelude

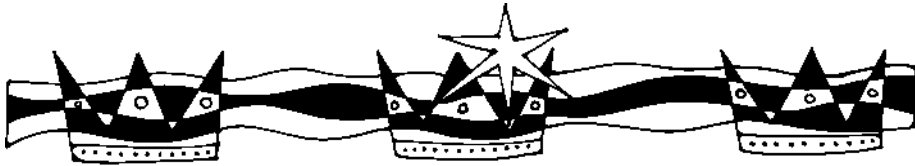
*(The prelude is a call to silent, personal preparation for worship.)*

### Welcome

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Vyve Cable Channel 21 and Facebook Live. We hope that you encounter a word of God's grace and love in this worship service.

**Holy Communion** will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord's meal. Holy Communion will be distributed in person or by pre-packaged elements. If you are uncomfortable coming forward, please pick up the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.





## Second Sunday After The Epiphany

### Confession & Forgiveness

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.  
**Amen.**

When we claim to be without sin, we deceive ourselves,  
and the truth is not in us.

**But if we confess our sins, God, who is faithful and just,  
will forgive our sins and cleanse us from all unrighteousness.**

Today we hear our Lord's call to believe and follow,  
to dedicate our lives in holiness.

*(Silence is kept for self-reflection and confession.)*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves.**

**Our ears are tuned to other voices;**

**our hearts are tempted by their call;**

**we fail to live in union with our Lord.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and let your light shine upon us,**

**so that we may delight in Your will and walk in Your ways,**

**to the glory of Your holy name. Amen.**

Even before we knew our need,  
our God knew us, and called us by our name.

In fulfillment of his promises through Moses and the prophets,  
God sent his Son, Jesus Christ, to open heaven for all who believe.

As a called and ordained minister of the church of Christ,

and by His authority, I therefore declare to you

the entire forgiveness of all your sins,

in the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**Amen.**

# Gathering Song

# Listen, God Is Calling

#513

*Refrain*  
Leader All

Lis-ten, lis-ten, God is call-ing, through the Word in-vit-ing,

of-fer-ing for-give-ness, com-fort, and joy. joy.

Leader All

1 Je-sus gave his man-date: share the good news  
2 Let none be for-got-ten through-out the world.  
3 Help us to be faith-ful, stand-ing stead-fast,

Leader All *Refrain*

that he came to save us and set us free.  
In the tri-une name of God go and bap-tize.  
walk-ing in your pre-cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922  
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Music: Tanzanian tune; arr. Austin C. Lovelace, b. 1919; Public Domain

## Opening Litany

You speak to us in many ways, O Lord.

**Help us to listen to you always.**

In the words of Scripture shared in church and at home,  
**speak to us, O Lord.**

In the words of hymns and spiritual songs we sing, **speak to us O Lord.**

In the words preached from pulpits  
and the words written in daily devotion books, **speak to us, O Lord.**

In the words written to us in letters and notes from family and friends,  
**Speak to us, O Lord.**

In the words exchanged in conversations we have with people,  
face to face or even over the phone, **Speak to us, O Lord.**

In all ways in which messages are conveyed to us,  
**may your words be heard both loud and clear.**

### **Apostolic Greeting**

The boundless grace of our Lord Jesus Christ,  
the wisdom of God the Father,  
and the light of the Holy Spirit be with you all.  
**And also with you.**

### **Hymn of Praise**

*ELW setting 10*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

Let us pray... (*A brief silence is kept.*)

Thanks be to you, Lord Jesus Christ, most merciful redeemer,  
**for the countless blessings and benefits you give.**

**May we know you more clearly, love you more dearly,  
and follow you more nearly, day by day praising you,  
with the Father and the Holy Spirit,  
one God, now and forever. Amen.**

## Martin Luther King, Jr. Litany

God, we are living inside your dream.

**The dream of creation, the dream of time and space,  
the dream of humanity.**

You dreamed us up  
**and we are all yours**

The dream of the Kingdom of God;  
**in which all is done according to the law of love,**

In which exploitation, inequality and poverty are unheard of  
**and in which peace is normal.**

In which separation from you and each other is an illusion,  
**and in which Christ is King:**

This is the dream we are living for.  
**This is the dream we must live out.**

When it seems just beyond our reach love will bridge the gap.  
**When it seems unimaginable love will give us imagination.**

When it seems impossible, love will make a way.  
**Help us to bravely step out now into the unknown.**

Into the dreamed-of future  
**into the beauty of now.**

For you are Love, O God,  
**and your dream is alive in our hearts. Amen.**

**✝ WORD ✝**

**First Reading**

1 Samuel 3:1-20

*At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.*

*A reading from First Samuel.*

<sup>1</sup>Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

The Lord called Samuel again, a third time.

And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the Lord came and stood there, calling as before, "Samuel!"

Samuel!” And Samuel said, “Speak, for your servant is listening.”

<sup>11</sup>Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli.

<sup>16</sup>But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” <sup>17</sup>Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.”

<sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

<sup>19</sup>As Samuel grew up, the Lord was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord. **Thanks be to God.**

### **Psalm 139: 1-6, 13-18**

*Let us read Psalm 139 responsively.*

<sup>1</sup>LORD, you have searched me out; O LORD, you have known me.

<sup>2</sup>**You know my sitting down and my rising up;  
you discern my thoughts from afar.**

<sup>3</sup>You trace my journeys and my resting-places  
and are acquainted with all my ways.

<sup>4</sup>**Indeed, there is not a word on my lips,  
but you, O LORD, know it altogether.**

<sup>5</sup>You encompass me, behind and before, and lay your hand upon me.

<sup>6</sup>**Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.**

<sup>13</sup>For you yourself created my inmost parts;  
you knit me together in my mother's womb.

**<sup>14</sup>I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.**

<sup>15</sup>My body was not hidden from you,  
while I was being made in secret and woven in the depths of the earth.

**<sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;  
my days were fashioned before they came to be.**

<sup>17</sup>How deep I find your thoughts, O God!  
How great is the sum of them!

**<sup>18</sup>If I were to count them,  
they would be more in number than the sand;  
to count them all, my life span would need to be like yours.**

## Second Reading

1 Corinthians 6:12-20

*Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.*

*A reading from First Corinthians.*

<sup>12</sup>“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything.

<sup>13</sup>“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never!

<sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and



that you are not your own? <sup>20</sup>For you were bought with a price;  
therefore glorify God in your body.  
The Word of the Lord. **Thanks be to God.**

### Alleluia Verse

*ELW setting 10*



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

### Holy Gospel

John 1:43-51

*In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."*

*The Holy Gospel according to St. John, the 1<sup>st</sup> Chapter.*

#### **Glory to you, O Lord.**

<sup>3</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth."

<sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called

you.”<sup>49</sup> Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!”<sup>50</sup> Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.”<sup>51</sup> And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord. **Praise to you, O Christ.**

## Children’s Time Sermon

### Hymn of the Day

### *Here I Am, Lord*

#574



1	"I, the Lord of sea and sky,	I have heard my peo - ple cry.
2	"I, the Lord of snow and rain,	I have borne my peo - ple's pain.
3	"I, the Lord of wind and flame,	I will tend the poor and lame.



All who dwell	in dark and sin	my hand will save.
I have wept	for love of them.	They turn a - way.
I will set	a feast for them.	My hand will save.



I, who made the stars of night,	I will make their dark-ness bright.
I will break their hearts of stone,	give them hearts for love a - lone.
Fin-est bread I will pro-vide	till their hearts be sat - is - fied.



Who will bear my light to them?	Whom shall I send?"
I will speak my word to them.	Whom shall I send?"
I will give my life to them.	Whom shall I send?"



*Refrain*  
Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you  
lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946  
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## Apostle's Creed

Living together in trust and hope, let us confess our faith...

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

P As we celebrate Christ embodied in human form, we pray  
for God's blessing on the church, the world, and all of creation.

*A brief silence.*

A Encourage the ministry and mission of the church, God of truth.

Let the leaders of your church be trustworthy and accountable stewards,  
that all its resources and outreach bring hope and healing to communities.  
God of grace, **receive our prayer.**

P Delight in the goodness of your creation, God of fig trees and fertile soil.  
Heal areas of the world harmed by human greed.  
Restore those recovering from natural disaster.  
Protect our forests and waterways and all the creatures that live in them.  
God of grace, **receive our prayer.**

A Call the leaders of every neighborhood and nation to serve faithfully,  
God of wisdom. Give them visions of justice and unity.  
Lead them to action that promotes equitable partnership  
and uplifts those on the margins of society.  
God of grace, **receive our prayer.**

P Hold in your care any who suffer and struggle, God of compassion.  
You who know our inner hearts, be present with any who are oppressed,  
victims of racism or cultural bias,  
and all who long for respite or restoration, *especially...*  
God of grace, **receive our prayer.**

A Give this congregation the anticipation and excitement of Samuel,  
so inspired and empowered to do your work in the world, God of unity.  
Make us faithful as we build communities of inclusion and mutual care.  
God of grace, **receive our prayer.**

P Here other intercessions may be offered either aloud or in silence...  
God of grace, **receive our prayer.**

A Trusting God who raised Jesus and will also raise us in spirit and truth,  
we remember all who have died and are at peace among the saints,  
*especially the Rev. Dr. Martin Luther King Jr. whose faithful advocacy  
for peace and justice continues to embolden the church.*  
God of grace, **receive our prayer.**

P Knowing the Holy Spirit intercedes for us,  
we offer these prayers and the silent prayers of our hearts  
in the name of our Savior, Jesus Christ. **Amen.**

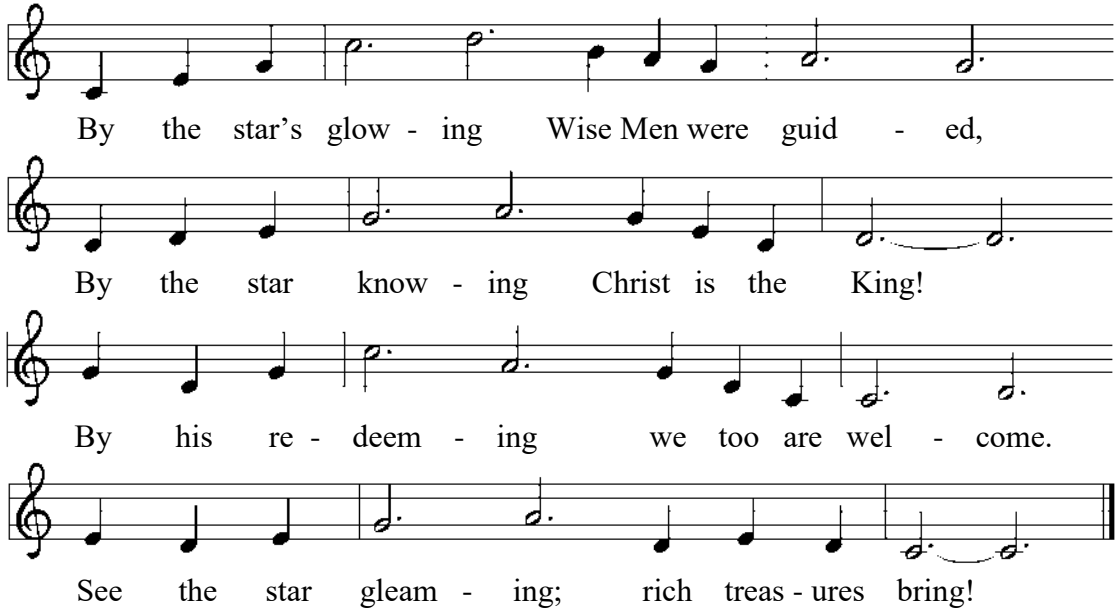
## **Peace**

The Peace of Christ be with you always.  
**And also with you.**

✠ OFFERING ✠

Offering Response

(Tune: #556)



By the star's glow - ing Wise Men were guid - ed,  
By the star know - ing Christ is the King!  
By his re - deem - ing we too are wel - come.  
See the star gleam - ing; rich treas - ures bring!

Tune: Public Domain

✠ MEAL ✠

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God,  
**It is right to give our thanks and praise.**



Proper Preface

Summoning God, we thank and praise you  
because over and over again you call your people  
to hear your voice and entrust our lives to you.  
You make a temple of encounter in our bodies  
and a tent of meeting in the body of your Son.

You sing to us through the Law and the Prophets,  
 and when we close our ears, you speak through a little child.  
 Should we find the voice or the timing or the place of your vocation  
 too strange to understand, you bid us simply to come and see.  
 And so with heaven open and angels and archangels  
 ascending and descending around your throne,  
 we join the song of your eternal glory.

## Sanctus

*ELW setting 10*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer & Words of Institution

Holy God,

in baptism you have made our bodies parts of your Son's body.  
 In his death we have died with him, and in his resurrection  
 you have given us the freedom of the glory of your children.  
 Take the brokenness of our flesh,  
 and through the power of your Spirit  
 make your church a temple of your living presence  
 and a crucible of encounter and reconciliation with you.

Send your Holy Spirit upon this bread and wine that they may be for us  
the body and blood of your Son Jesus Christ;  
Who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,  
*Take and eat; this is my body, given for you.*  
*Do this for the remembrance of me.*

After supper, he took the cup,  
Again he gave you thanks, and gave it to his disciples, saying,  
*Drink this all of you, this my blood of the new covenant,*  
*which is shed for you and for all people for the forgiveness of sins.*  
*Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Merciful God, in Christ you call us  
from our places of belonging and safety  
to the adventure of your kingdom and the wonder of your mission.

Bless all who today have nowhere to lay their head,  
no community in which to belong,  
no good work through which to serve,  
and no future for which to hope.

In the power of your Spirit,  
Andrew found Simon, and Philip found Nathanael:  
send companions to any who experience life  
as isolation, defeat, or disgrace.

Make your church a sheepfold where  
the bewildered may enter a home,  
the abandoned may discover a welcome,  
the tired may find rest, and the imprisoned may be set free,  
until the last traces of discord disappear from your creation  
and you are all in all, one God,  
Father, ✝ Son, and Holy Spirit, ever one God. **Amen.**

## Lord's Prayer

Let us pray together as Jesus taught us...

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Agnus Dei

*ELW setting 10*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution

If you are joining us from home or are taking communion from your seat:

*The body of Christ, given for you. Amen.*

*The blood of Christ, shed for you. Amen.*

## Distribution Hymn

*Take My Life, That I May Be*

#685



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;





take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself, and I will be  
 ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.  
 Music: William Havergal, 1793-1870  
 Public Domain

## Distribution Hymn

## *I Come with Joy*

#482



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936 © 1971, rev. 1995 Hope Publishing Company, IL  
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 Music: W. Walker, Southern Harmony, 1835; Public Domain

## Table Blessing

The body and blood of our Lord and Savior, Jesus Christ, strengthen you and preserve you unto eternal life. **Amen.**

## Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*

Giver of every gift,

**Christ's body is our food, and we are Christ's body.**

**Raise us to life by your power for the benefit of all**

**and to your glory, now and forever. Amen.**

✠ SENDING ✠

## Announcements

## Benediction

God who names you, Christ who claims you,  
and the Holy Spirit who dwells in you,

✠ bless you and remain with you always. **Amen.**

## Sending Song

*Lord, Speak to Us, That We May Speak*

#676



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



# The Call of Samuel

And the Lord came and called as before, "Samuel! Samuel!"  
 And Samuel replied, "Speak, your servant is listening."  
 1 Samuel 3:10 (NLT)

Based on 1 Samuel 3:1-10



S E R V A N T V I S I O N S C  
 N Z J W L W V E G A F W E Q P  
 H H H L V J G E M C A W Z M S  
 S O L O N R A L W P U R I U T  
 G A W R P P B C J D L K K F H  
 L V M D Y J O S Z S A E Q J I  
 Y I J U R M Y W S E Q B Y E R  
 N Z S G E E Y L W O U W I F D  
 T I A T E L V R I I C L M R P  
 R N G E E V J E Y E S Y R M M  
 N Q I H J N L F A S U S A N E  
 V C G C T S I W X L P L L C V  
 A G A E J E G N O Q E E F G I  
 D L N L L E U E G R K D A Y D  
 U E D E L I X G T Z D B K K P

LAMP	WORD	VISIONS	EYES	SERVANT
BOY	SPEAK	CALL	REVEALED	LORD
NIGHT	SAMUEL	LISTENING	WEAK	ARK
LIE	SEE	TEMPLE	THIRD	ELI

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