



# ZION LUTHERAN CHURCH

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Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

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## February 16, 2025 ✚ THE 6<sup>th</sup> SUNDAY AFTER EPIPHANY

*Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe to” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.*

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### ✚ GATHERING ✚

#### Prelude

*(The prelude is a call to silent, personal preparation for worship.)*

#### Welcome

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Vyve Cable Channel 21 and Facebook Live. We hope that you encounter a word of God’s grace and love in this worship service.

**Holy Communion** will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord’s meal. Holy Communion will be distributed in person or by pre-packaged elements. If you are uncomfortable coming forward, please pick up the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.





## Sixth Sunday After The Epiphany

### Confession & Forgiveness

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.  
**Amen.**

God is light; in him there is no darkness at all.  
**If we walk in the light as God is in the light,  
we have fellowship with one another,  
and the blood of Jesus Christ, God's Son, cleanses us from all sin.**

“Blessing” and “Woe” – both are the Word of the Lord.  
*(Silence is kept for self-reflection and confession.)*

Almighty God,  
**You dwell in light unapproachable.  
Unprotected, we perish in your presence.  
For our hearts are darkened, our minds beclouded;  
we have loved darkness rather than light.**

Jesus Christ is the light of the world,  
the light no darkness can overcome.  
**For his sake we beg forgiveness.**

For his sake God hears your prayer.  
Those who trust in the Lord are blessed, like trees planted by water.  
**We have seen the Lord's glory; we have heard the Lord's voice.**

Walk, then, as children of light,  
in the name of the Father, and of the ✚ Son, and of the Holy Spirit.  
**Amen.**

*blessed* ✚

## Gathering Song

## Jesus Shall Reign

#434



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice,  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.

Music: attr. John Hatton, d. 1793

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## Opening Litany

In this world, the rich are exalted. But Jesus said,  
“Blessed are the poor, for yours is the kingdom of God.”

**Help us, O Lord, to seek not the riches of this world,  
but the riches of heaven.**

In this world, we do all we can to keep from getting hungry.  
But Jesus said, “Blessed are you who are hungry now,  
for you will be filled.”

**Help us, O Lord, to have a healthy hunger not only for food,  
but also for the Word of God.**

What we see going on in the world makes us sad.  
But Jesus said, "Blessed are you who weep now, for you will laugh."  
**Help us, O Lord, to remember that our present sufferings  
are not worth comparing to the joy we will experience in heaven.  
Amen.**

### **Apostolic Greeting**

The boundless grace of our Lord Jesus Christ,  
the wisdom of God the Father,  
and the light of the Holy Spirit be with you all.  
**And also with you.**

### **Hymn of Praise**    *O Morning Star, How Fair and Bright!*    #308 (v. 1&5)

1 O Morn - ing Star, how fair and bright! You shine with  
God's own truth and light, a - glow with grace and mer - cy!  
Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
you have won our hearts to serve you on - ly! Low - ly,  
ho - ly! Great and glo - rious, all vic - to - rious, rich  
in bless - ing! Rule and might o'er all pos - sess - ing!

- 5 Oh, let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gaily blending!  
For Christ goes with us all the way — Today, tomorrow, ev'ry day!  
His love is never ending! Sing out! Ring out!  
Jubilation! Exultation! Tell the story!  
Praise to Christ, who reigns in glory!

Text & Music: Philipp Nicolai, 1556-1608; tr. *Lutheran Book of Worship*  
Text © 1978 *Lutheran Book of Worship*, admin, Augsburg Fortress  
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## Prayer of the Day

Let us pray... (*A brief silence is kept.*)

Living God,

**in Christ you make all things new.**

**Transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives make known your glory,  
through Jesus Christ, our Savior and Lord. Amen.**

## ✠ WORD ✠

### First Reading

Jeremiah 17:5-10

*These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.*

*A reading from Jeremiah.*

<sup>5</sup>Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup>They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD, whose trust is the LORD.

<sup>8</sup>They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else;  
it is perverse —  
who can understand it?

<sup>10</sup>I the LORD test the mind and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

The Word of the Lord. **Thanks be to God.**

## Psalm 1

*Let us read Psalm 1 responsively.*

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**<sup>2</sup>Their delight is in the law of the LORD,  
and they meditate on God's teaching day and night.**

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.

**<sup>4</sup>It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

**<sup>6</sup>For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

## Second Reading

1 Corinthians 15:12-20

*For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.*

*A reading from First Corinthians.*

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been

raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord. **Thanks be to God.**

### Alleluia Verse

(Tune: #408)

Oh, let the Lord be praised who from the dead was raised.

Al - le - lu - ia! For this e - piph - a - ny to God all

glor - y be now and e - ter - nal - ly. Al - le - lu - ia!

Tune: Public Domain

### Holy Gospel

Luke 6:17-26

*After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God*

*The Holy Gospel according St. Luke, the 6<sup>th</sup> Chapter.*

**Glory to you, O Lord.**

<sup>17</sup>[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to

touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now, for you will be hungry.

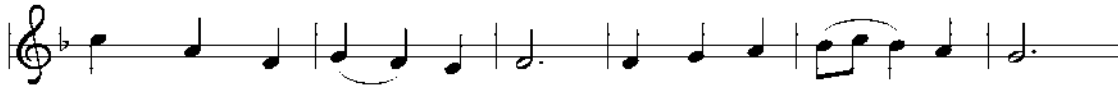
“Woe to you who are laughing now, for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

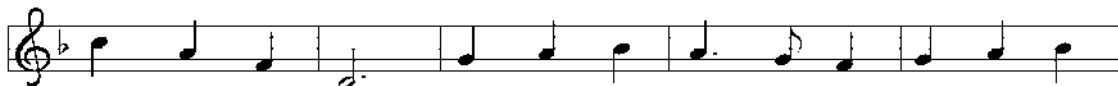
*The Gospel of the Lord. Praise to you, O Christ.*

## Gospel Response

(Tune: #408)



Christ speaks God's won - drous Word; let it in faith be heard.



Al - le - lu - ia! For this e - piph - a - ny to God all



glor - y be now and e - ter - nal - ly. Al - le - lu - ia!

Tune: Public Domain

## Children's Time Sermon







1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.



*Refrain*  
 It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888; Music: Philip P. Bliss, 1838-1876  
 Public Domain

## Apostles' Creed

*Living together in trust and hope, let us profess our faith...*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died, and was buried; he descended into hell.  
 On the third day he rose again; he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People**

P With the Spirit of Christ shining upon us,  
let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

A Blessed is your church transformed by your Spirit.  
Give us courage to proclaim to all people  
the promises made true in the death and resurrection of Christ.  
God of grace, **hear our prayer.**

P Blessed is creation. As earth experiences destruction  
from harmful practices and climate change,  
give us courage to help bring about its restoration.  
Encourage those who work in forestry  
to be a voice for the hidden places of creation  
and provide skills for its conservation.  
God of grace, **hear our prayer.**

A Blessed are the nations.  
We pray for presidents, prime ministers, and leaders of nations.  
Grant that their courage will not run dry in the face of challenge,  
but that they will delight in the fountain of your righteousness.  
God of grace, **hear our prayer.**

P Blessed are those in need. Give to all facing illness  
wise and caring doctors, nurses, and therapists.  
Draw close to those who feel far from you  
or who are suffering in any way, *especially...*  
Provide an extra measure of your grace and love.  
God of grace, **hear our prayer.**

A Blessed is this congregation. Like a tree planted by streams of water,  
we are nourished by faith in you.  
Provide courage in times that feel dry,  
trusting that you sustain us in many ways.  
God of grace, **hear our prayer.**

P Here other intercessions may be offered either aloud or in silence.  
God of grace, **hear our prayer.**

A Blessed are those saints who now rest in your peace.  
Through lives of both sorrow and joy, challenge and triumph,  
they provide witness of faith in all times.  
May their lives be a witness to the living.  
God of grace, **hear our prayer.**

P We entrust our prayers to you, O God, in the sure and certain hope  
that your promise is revealed among the people. **Amen.**

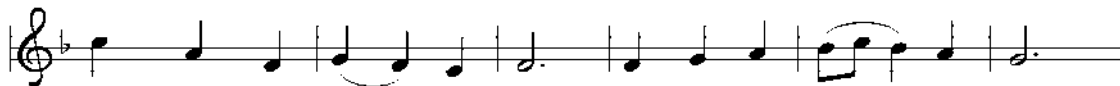
## Peace

The Peace of Christ be with you always. **And also with you.**

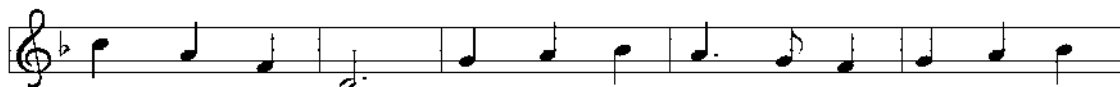
## ✠ OFFERING ✠

### Offering Response

(Tune: #408)



Un - chang - ing Fa-ther of Lights in whom the world de - lights,  
There - fore your prais-es we sing, and in our hands we bring



by whom we live: help us to un - der-stand your ev - er -  
gifts in re - turn. Use them, we hum - bly pray, to spread the



op - en hand brings bless-ings to the land; great gifts you give!  
light of day that all, by its glad ray, your love may learn.

Tune: Public Domain

## ✠ MEAL ✠

### Great Thanksgiving

The Lord be with you. **And also with you.**



Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God,  
**It is right to give our thanks and praise.**

### **Proper Preface**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **Sanctus**

### *Christ is the Lamb of God*

*(Tune: #408)*

Christ is the Lamb of God. For our sakes, to the cross he trod.

O Lamb of God, for our sal - va - tion we give thanks and

praise to Thee now and e - ter - nal - ly, O Lamb of God.

Tune: Public Domain

### **Eucharistic Prayer & Words of Institution**

Holy are you, and blessed is your Son Jesus Christ,  
in whom you have revealed yourself, our light and our salvation.

You sent a star to guide the Magi to where the Christ was born;  
and your signs and witnesses in every age and through all the world  
have led your people from far places to his light.

In his baptism and in his table fellowship  
he took his place with sinners.

Your Spirit anointed him to preach good news to the poor,  
proclaim release to the captives and recovery of sight to the blind,  
to set at liberty those who were oppressed,  
and to announce that the time had come  
when you would save your people.

On the night in which he was betrayed  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
*Take and eat; this is my body, given for you.*  
*Do this in remembrance of me.*

Again after supper, Jesus took the cup, gave thanks,  
and gave it for all to drink, saying:  
*This cup is the new covenant in my blood,*  
*shed for you and for all people for the forgiveness of sin.*  
*Do this in remembrance of me.*

And so, in remembrance of these, your mighty acts in Jesus Christ  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice as we proclaim the mystery of faith...  
**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, Almighty God,  
Father, ✚ Son, and Holy Spirit, one God, now and forever. **Amen.**

### **Lord's Prayer**

Let us pray together as Jesus taught us...

**Our Father, who art in heaven,  
hallowed be thy name,**

**thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **Agnus Dei**

*(Tune: #742)*



Lamb of God, our might-y Sav - ior all our sins you take a - way.



Lamb of God, by your great fa - vor, Lord, have mer-cy now, we pray.



Lamb of God, our pray'rs a - ttend - ing, nev - er let your mer-cies cease,



But, your Ho - ly Spir - it send - ing, grant us all your gift of peace.

Tune: Public Domain

## **Distribution**

If you are joining us from home or are taking communion from your seat:

*The body of Christ, given for you. Amen.*

*The blood of Christ, shed for you. Amen.*

**Distribution Hymn***We Come to the Hungry Feast*

#479



1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

Text & Music: Ray Makeever, b. 1943  
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**Distribution Hymn***Canticle of the Turning*

#723



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
Music: Irish tradition  
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## Table Blessing

The body and blood of our Lord and Savior, Jesus Christ,  
strengthen you and preserve you unto eternal life. **Amen.**

## Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*

Nourishing God,

**at this table you have refreshed us with holy gifts of food and drink.**

**Strengthen us for service, and send us out**



to embody your good news of liberation and healing  
for the sake of the world. In the name of Christ we pray, Amen.

✠ SENDING ✠

## Announcements

### Benediction

God, who leads you in pathways of righteousness,  
who rejoices over you, and who calls you by name,

✠ bless your going out and your coming in, today and forever. Amen.

### Sending Song

### *Lord, Dismiss Us with Your Blessing*

#545



1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



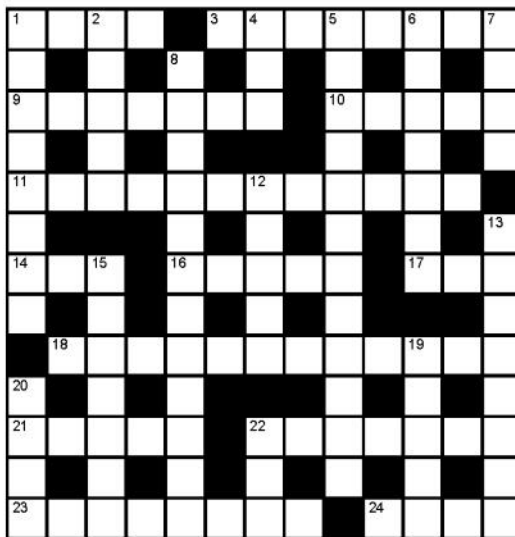
Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

Text: Delores Dufner, OSB, b. 1939  
Music: Charles V. Stanford, 1852–1924  
Public Domain

### Dismissal

Go in peace to love and serve the Lord.  
**Thanks be to God.**

# Jeremiah



## Across

- 1 Elders of the land \_\_\_\_ up and spoke to the people. Jer 26:17 (4)
- 3 "I have likened the daughter of Zion to a comely and \_\_\_\_ woman." Jer 6:2 (8)
- 9 "But, O LORD of hosts, that \_\_\_\_ righteously ..." Jer 11:20 (7)
- 10 "\_\_\_\_ own wickedness shall correct thee, and thy backslidings shall reprove thee." Jer 2:19 (5)
- 11 These supplementary texts, written by scholars, can help you understand the Bible. (12)
- 14 The first woman. (3)
- 16 "And I said after she had done all \_\_\_\_ things, Turn thou unto me." Jer 3:7 (5)
- 17 "But she returned not. And \_\_\_\_ treacherous sister Judah saw it." Jer 3:7 (3)
- 18 Nebuzaradan left some men to be husbandmen and these. Jer 52:16 (12)

- 21 "Why are thy valiant men swept away? they stood not, because the LORD did \_\_\_\_ them." Jer 46:15 (5)
- 22 "And the vessel that he made of clay was marred in the hand of the potter: so he made it again \_\_\_\_ vessel, as seemed good to the potter to make it." Jer 18:4 (7)
- 23 "I multiply the seed of David my servant, and the Levites that \_\_\_\_ unto me." Jer 33:22 (8)
- 24 "For ye have kindled a \_\_\_\_ in mine anger." Jer 17:4 (4)

## Down

- 1 God says He will bring evil on this people because they have done this with His law. Jer 6:19 (8)
- 2 God overthrew this city because of its wickedness. Jer 49:18 (5)
- 4 "Thou shalt not also go into the house of feasting, to sit with

them to \_\_\_\_ and to drink." Jer 16:8 (3)

- 5 Synonym for prayer. Jer 27:18 (12)
- 6 "He that \_\_\_\_ in this city shall die by the sword." Jer 21:9 (7)
- 7 The foolish people have these but do not see. Jer 5:21 (4)
- 8 "\_\_\_\_ in those days, saith the LORD, I will not make a full end with you." Jer 5:18 (12)
- 12 "Be not afraid of \_\_\_\_ faces: for I am with thee to deliver thee, saith the LORD." Jer 1:8 (5)
- 13 God will do this with the fatherless children. Jer 49:11 (8)
- 15 Along with NIV and NASB, the KJV Bible is a translation or \_\_\_\_ of the Bible. (7)
- 19 A Netophathite. Jer 40:8 (5)
- 20 The husband to the answer to clue #14. (4)
- 22 This is used to cut a tree out of the forest. Jer 10:3 (3)

# The Sermon on the Plain

"Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets. Luke 6:23 (NIV)

The puzzle is based on Luke 6:17-26 (NIV).



J L K U Q G K C O M F O R T P  
 S H E Z D W C Q U M O U R N C  
 A U V P J S E B D W O V H J J  
 T N I S O Q O E O A L E O Q C  
 I G L E W O T D P N P E V M V  
 S E L K O C R K I N G D O M Q  
 F R W A E U P Y G R E A T R B  
 I I G J U T G R R E W A R D L  
 E D E J F G E P W R G E K T E  
 D R W M O D H E E I B G L C S  
 V S L T U Y A N F C V U I R S  
 H Z O L Z Y G X R H S O A V E  
 X A C S Y C L G A N J F C L D  
 B X T I N E G X I E K C Z I M  
 E U F E Y Z O P R B A S S I O

blessed  
 reject  
 reward  
 weep

exclude  
 joy  
 rich  
 poor

evil  
 satisfied  
 great  
 rejoice

insult  
 hunger  
 kingdom  
 mourn

comfort  
 woe  
 hate  
 laugh



4-3

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**“Bless us all.”**



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