



# ZION LUTHERAN CHURCH

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Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

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August 31, 2025 **† TWELFTH SUNDAY AFTER PENTECOST**

*Invited and inviting — that is the nature of the church. By God's grace in holy baptism we have a place at Christ's banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.*

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## † GATHERING †

### Prelude

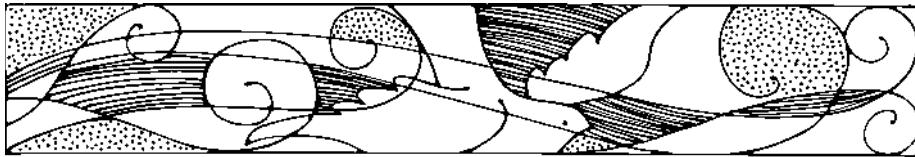
*(The prelude is a call to silent, personal preparation for worship.)*

### Welcome

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Vyve Cable Channel 21 and Facebook Live. We hope that you encounter a word of God's grace and love in this worship service.

**Holy Communion** will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord's meal. Holy Communion will be distributed in person or by pre-packaged elements. If you are uncomfortable coming forward, please pick up the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.

**everyone is  
welcome**



## *Twelfth Sunday After Pentecost*

### **Confession & Forgiveness**

In the name of the Father, and of the + Son, and of the Holy Spirit.  
**Amen.**

Since we are surrounded by so great a cloud of witnesses,  
let us also lay aside every weight and the sin that clings so closely,  
and let us run with perseverance the race that is set before us.

**If we confess our sins, God, who is faithful and just,  
will forgive our sins and cleanse us from all unrighteousness.**

“Humble yourselves under the mighty hand of God,  
that in due time he may exalt you.”

*(Let us take a moment of silence for reflection and confession.)*

Most merciful God,  
**we confess our weakness and our sinfulness,  
our inability to seek your will or follow in your ways,  
the pride with which we seek higher honor,  
the disdain with which we treat the poor, the crippled,  
the lame, and the blind.**

**For the sake of your Son Jesus Christ, have mercy on us.**

**Forgive us and strengthen us.**

**Set our feet upon the way that you would have us go,  
for your name’s sake.**

“I will never leave you or forsake you,” says the one  
who is the same yesterday and today and forever, Jesus Christ.  
For his sake our sins are forgiven.

To those who believe in Jesus Christ,  
God gives the power to become children of God  
and bestows on them the Holy Spirit.

**Amen.**

## Gathering Hymn

*Gather Us In*

#532



1 Here in this place the new light is stream-ing, now is the dark-ness  
 2 We are the young, our lives are a mys-t'ry, we are the old who  
 3 Here we will take the wine and the wa-ter, here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through-out all of his-t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas-sion, give us to eat the  
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,  
 proud and the strong; give us a heart, so meek and so low-ly,  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

## Opening Litany

O Christ, you were humbled here on earth for a time;  
now you reign high above in heaven.

**For those who humble themselves will be exalted.**

O King of kings and Lord of lords, you raise the lowly to new heights  
and lower the standing of the proud and powerful,  
**For those who humble themselves will be exalted,**  
**but those who exalt themselves will be humbled.**

O Friend of tax collectors and sinners,  
all those who are contrite in heart and come to you for forgiveness  
are welcomed back and called to dwell with you.

**For those who hunger and thirst for righteousness will be satisfied.**

O Name above all names, your disciples  
who were persecuted on this earth for calling on your name  
have a place reserved for them in the banquet hall of heaven.

**For those who are persecuted for your name's sake will be blessed.**

O Savior of the lost, the poor of the earth are enriched by your grace,  
the homeless find shelter in you,  
and the fatherless receive comfort from above.

**For theirs is the kingdom of God.**

O glorious Son of God,  
**keep us humbled in your presence and uplifted by your love.**

## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Hymn of Praise

*Family of God*

to Verses

Join us as we glo - ri - fy, Send - ing our prais - es to the heav'ns!

1. You, Lord God, our heav'n-ly King, O God the Fa - ther, might - y One;
2. You sit at the right hand of God; Oh, hear our hum - ble prayer to - day;
3. You, O Lord, are the Ho - ly One, and you a - lone are Lord of heav'n,

1. Je - sus Christ, to you we sing, O Lord, on - ly be - got - ten Son. (Ref.)
2. Lamb of God, have mer - cy on us- Je - sus, take our sins a - way. (Ref.)
3. Reign-ing with the Ho - ly Spir - it and the Fa - ther. A - men. (Ref.)

## Prayer of the Day

Let us pray... *(A brief silence is kept.)*

O God,

**you resist those who are proud  
and give grace to those who are humble.**

**Give us the humility of your Son,  
that we may embody the generosity of Jesus Christ,  
our Savior and Lord. Amen.**



## Labor Day Litany

People of God, whatever you do,  
work at it with all your heart, as working for the Lord.

**Thank you, O Lord of labor,  
for the talents, abilities, and skills you have blessed us with,  
so that we can serve both you and one another.**

People of God, whatever you do,  
work at it with all your heart, as working for the Lord.

**Thank you, O Lord of labor,  
for the jobs and careers that we currently have,  
and for the opportunities that those positions have provided for us.**

People of God, whatever you do,  
work at it with all your heart, as working for the Lord.

**Thank you, O Lord of labor, for giving us the energy and strength  
to do the tasks that we have been given to do.**

People of God, whatever you do,  
work at it with all your heart, as working for the Lord.

**Thank you, O Lord of labor, for all that we have learned  
and all that we have come to understand in our work life.**

People of God, whatever you do,  
work at it with all your heart, as working for the Lord.

**Thank you, O Lord of labor,  
for all the benefits that the work you have given us to do  
has brought to both us and others.**

People of God, keep up the good work.

**Thank you, O Lord of labor,  
for all that you do to help us get our work done.**

### ✚ WORD ✚

#### **First Reading**

Proverbs 25:6-7

*The book of Proverbs is part of a collection of writings known as wisdom literature. Wisdom literature gave directions to Israel's leaders and people for the conduct of daily life. Today's reading is about humility.*

*A reading from Proverbs.*

<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great;

<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

The Word of the Lord. **Thanks be to God.**

#### **Psalm 112**

*Let us read Psalm 112 responsively.*

<sup>1</sup>Hallelujah! Happy are they who fear the LORD  
and have great delight in God's commandments!

<sup>2</sup>Their descendants will be mighty in the land;  
the generation of the upright will be blessed.

<sup>3</sup>Wealth and riches will be in their house,  
and their righteousness will last forever.

**<sup>4</sup>Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.**

<sup>5</sup>It is good for them to be generous in lending  
and to manage their affairs with justice.

**<sup>6</sup>For they will never be shaken;  
the righteous will be kept in everlasting remembrance.**

<sup>7</sup>They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the LORD.

**<sup>8</sup>Their heart is established and will not shrink,  
until they see their desire upon their enemies.**

<sup>9</sup>They have given freely to the poor,  
and their righteousness stands fast forever;  
they will hold up their head with honor.

**<sup>10</sup>The wicked will see it and be angry;  
they will gnash their teeth and pine away;  
the desires of the wicked will perish.**

## **Second Reading**

**Hebrews 13:1-8, 15-16**

*The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.*

*A reading from Hebrews.*

<sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." <sup>6</sup>So we can say with confidence,

**"The Lord is my helper; I will not be afraid.  
What can anyone do to me?"**

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord. **Thanks be to God.**

## Alleluia Verse

*Family of God*



Al - le - lu - ia! Al - le - lu - ia! The Lord our God be blessed! Al - le - lu - ia! Al - le - lu - ia! Your Word brings righ - teous-ness. With all your works, we praise you! Ex - alt your Name for - ev - er! Al - le - lu - ia! Al - le - lu - ia! Sing al - le - lu - ia!

## Holy Gospel

Luke 14:1, 7-14

*Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to imitate God's gracious hospitality to those in need.*

The Holy Gospel according to St. Luke, the 14<sup>th</sup> Chapter.

**Glory to you, O Lord.**

<sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who

invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place.

<sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup>He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord. **Praise to you, O Christ.**

## Children's Time

### Sermon

### Hymn of the Day

### *As We Gather at Your Table*

#522



1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.



Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy.

*Hymn continues on the next page.*



teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound - ing joy.

Text: Carl P. Daw Jr., b. 1944 © 1989 Hope Publishing Company, Carol Stream, IL

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Music: Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710; arr. Julius Röntgen, 1855–1932

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## Apostles' Creed

Living together in trust and hope, let us confess our faith...

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Prayer of Intercession

P Let us pray for the church, the creation, and the whole people of God,  
for God is near.

*A brief silence.*

A For the leaders of the church, we pray.

Inspire deacons, pastors, vicars, Sunday school teachers,  
Luther League and Christian education directors  
with a passion for speaking the word of God.

Equip all the baptized to share your word of grace.  
Hear us, O God. **Your mercy is great.**

P For the well-being of creation, we pray.

Sustain farm workers and all who labor in fields and vineyards to grow the food we eat. Revive plains and pastures, and provide for the cattle and creatures who rely on the land for their sustenance.

Hear us, O God. **Your mercy is great.**

A For the leaders of towns, cities, provinces, states, and nations, we pray.

Guide them to enact equitable laws and policies for all.

On this Labor Day weekend,

make us mindful of workers whose labor often goes unnoticed.

Hear us, O God. **Your mercy is great.**

P For the lowly and those who are ignored, we pray.

Provide for the needs of vulnerable communities, those who are unemployed, burdened by debt, or struggle to make ends meet.

Accompany all who need reassurance of your loving presence, especially...

Hear us, O God. **Your mercy is great.**

A For the hospitality ministries of this congregation, we pray.

Give ushers and greeters a spirit of welcome for visitors, and bless the work of those who feed and nourish us.

Hear us, O God. **Your mercy is great.**

P Here other intercessions may be offered either aloud or in silence...

Hear us, O God. **Your mercy is great.**

A For all the saints who from their labors rest, we give thanks.

With them, we offer our sacrifice of praise to you, O God, the same yesterday and today and forever.

Hear us, O God. **Your mercy is great.**

P Confident in God's presence and promise,

we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **Amen.**

## Peace

The Peace of Christ be with you always.  
**And also with you.**

## † OFFERING †

### Offering Response *Family of God*

1. Your vine - - yards, O Lord, may they the  
(2.) gath - er the hopes and the

bear fruit for you. Please fill our cup full of your  
dreams of all here; U - nite them in pray'r with these

bless - ing, we pray. And gath - er a har - vest from  
of - f'rings we bring. Pre - side at our ta - ble, and

what you have sown, That we may be fed with the  
grant us, we pray, A fore - taste of your prom - ised

bread feast to life. 2. Now come. A - men.

## † MEAL †

### Great Thanksgiving

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**



## Proper Preface

Exalted above all is your name, God of Jacob,  
for you feed your people, not only for today but for eternity,  
with your food that truly satisfies.

When your people hungered,  
you longed to feed them with finest wheat,  
and through the grace of your servant Joseph  
turned famine into abundant provision.

When you brought your children out of slavery,  
you filled their mouths with good things  
and led them to life in a land of plenty.

In the fullness of time, your Son gave us a place of honor  
at the banquet of salvation,  
which is more than we could ever deserve.

And so we rejoice with all who feed on him by faith with thanksgiving,  
with angels and archangels and all the company of heaven,  
as we join the unending hymn.

## Sanctus

## ***Holy, Holy, Holy***

*Family of God*

Ho - ly, ho - ly, ho - ly Lord, our God of pow'r and might, Sing  
ho - ly, ho - ly, ho - ly! Heav'n and earth are full of your maj - es -  
ty! Ho - san - na in the high - est! Blest is he who  
comes in the Name of the Lord! Sing loud, Ho - san - na! Ho - san - na in the  
high - est! Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord!

## Eucharistic Prayer & Words of Institution

Transforming God,

as you exalt the humble and humble the exalted,  
pour your grace upon your church

gathered to remember the dying and rising of your Son.

Send your Spirit upon this bread and cup,

that they may be for us the body and blood of our Lord Jesus Christ;  
who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,

*Take, eat: this is my body which is given for you;  
do this in remembrance of me.*

After supper Jesus took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

*Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.*

*Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Inviting God, as in your Son

you beckon the poor and the crippled and the blind and the lame,  
visit your church where it is poor,  
and make it reflect the wonder of your love;  
renew your people where they are crippled,  
that your power may be made perfect in weakness;  
empower your children where they are blind,  
that they may know you more truly;  
and uphold your saints where they are lame,  
that they may find friends gracious in support and strength  
with whom they may never be afraid.

Make your church a place of hospitality,

that it may entertain angels unawares.

For in Christ you are the same yesterday, today, and forever,

and in the power of your Spirit we shall never walk alone,

heavenly Father, radiant in glory. **Amen.**

## Lord's Prayer

Let us pray together as Jesus taught us...

**Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread;**

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

**For Thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Agnus Dei

## *Lamb of God*

*Family of God*

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; have mer-cy on us. Lamb of God, you  
take a-way the sin of the world; grant us peace. Grant us peace.

## Distribution

If you are joining us from home or are taking communion from your seat:

*The Body of Christ given for you.*

*The Blood of Christ shed for you.*

## Distribution Hymn

## *Let Us Go Now to the Banquet*

#523

*Refrain*

Let us go now to the ban - quet, to the feast of the u - ni - verse. The ta - ble's set and a place is wait - ing; come, ev - ry - one, with your gifts to share.

1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all

mu - ni - ty's wait - ing for me. ban - quet of jus - tice and good peo - ple are e - qual in love.

With a spring in my step I'm where the har - vest will not be God has called us to work to -

Refrain

walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - ry - thing we have.

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956

Music: Guillermo Cuéllar, b. 1955;

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## Distribution Hymn

## *Jesu, Jesu, Fill Us with Your Love*

#708

*Refrain*

Je - su, Je - su, fill us with your love, show us how to serve the neigh - bors we have from you.

Je - su, Je - su, fill us with your love, show us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
 2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,  
 3 These are the ones we will serve, these are the ones we will love;  
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:  
*Refrain*  
 mas - ter who acts as a slave to them.  
 neigh - bors are near - by and far a - way.  
 all these are neigh - bors to us and you.  
 this is the way we will live with you.

Text: Tom Colvin, 1925-2000, alt.

Music: Ghanaian folk tune, adapt. Tom Colvin

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## Table Blessing

The Body and Blood of our Lord and Savior Jesus Christ  
 make you strong to do His will, and keep you in His grace. **Amen.**

## Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*

Life-giving God,

**through this meal you have bandaged our wounds  
 and fed us with your mercy.**

**Now send us forth to live for others, both friend and stranger,  
 that all may come to know your love.**

**This we pray in the name of Jesus. Amen.**

✚ **SENDING** ✚

## Announcements

## Benediction

The God of peace, Father, ✚ Son, and Holy Spirit,  
 continue to bless you, comfort you,  
 and guide you in your journey of faith. **Amen.**

## Sending Hymn

*O Christ the Same*

(WOV #778)

1 O Christ the same, through all our sto - ry's pag - es  
 2 O Christ the same, the friend of sin - ners, shar - ing  
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;  
 our in - most thoughts, the se - crets none can hide;  
 our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,  
 still as of old up - on your bod - y bear - ing  
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:  
 the marks of love in tri - umph glo - ri - fied:  
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,  
 O Son of Man, who stooped for us from heav - en -  
 O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;  
 O Prince of life, in all your sav - ing power;  
 for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,  
 O Christ the same, to whom our hearts are giv - en:  
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.  
 we bring our thanks for this the pres - ent hour.  
 we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926 © 1984 Hope Publishing Co. All rights reserved.

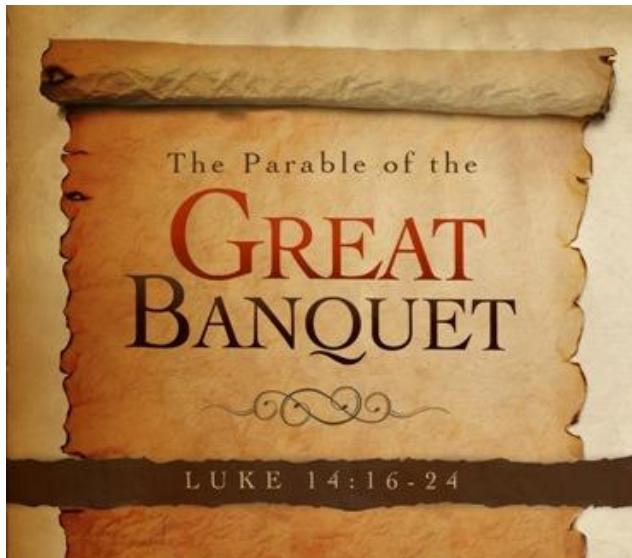
Music: Irish tune, arr. John Barnard, b. 1948

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## Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**



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# A Lesson in Humility

"For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." Luke 14:11 (NIV)

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
A	K	F	E	L	B	U	N	J	M	Q	O	X	I	W	G	V	P	R	S	H	T	C	Z	D	Y

1. 14-8-17-14-22-4-25 \_\_\_\_\_

2. 16-7-4-20-22-20 \_\_\_\_\_

3. 4-13-1-5-22 \_\_\_\_\_

4. 21-7-10-6-5-4 \_\_\_\_\_

5. 21-12-8-12-19 \_\_\_\_\_

6. 18-5-1-23-4 \_\_\_\_\_

7. 15-4-25-25-14-8-16 \_\_\_\_\_

8. 3-4-1-20-22 \_\_\_\_\_

GUESTS WEDDING	FEAST PLACE	HUMBLE EXALT	HONOR INVITED
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