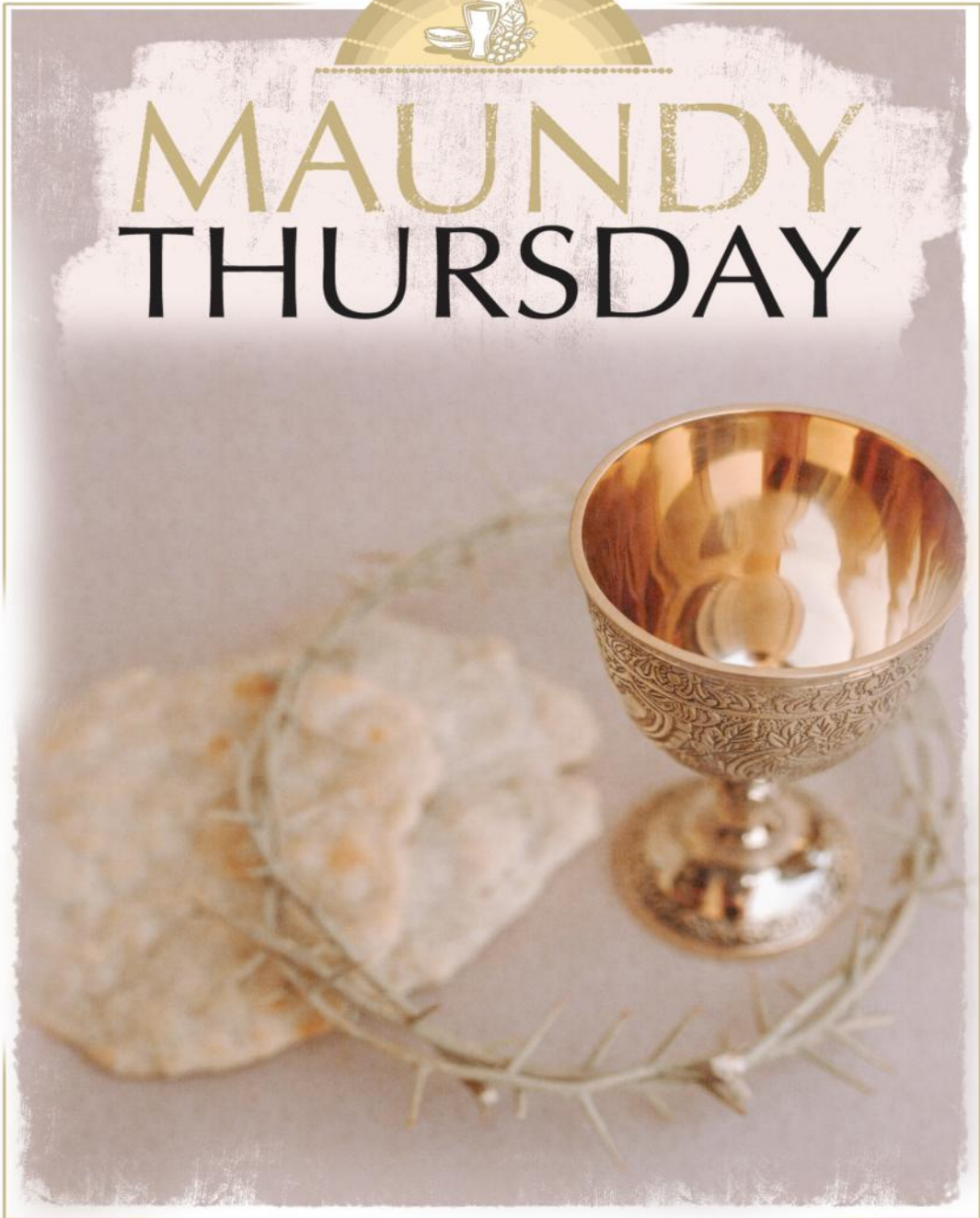




MAUNDY THURSDAY





ZION LUTHERAN CHURCH

319 South 5th Street, Albion, Nebraska 68620

www.zionalbion.org + office @zionalbion.org+ 402-395-2043

Office Hours: Mon-Thurs: 9am-4pm; Fri: Office Closed

April 2, 2026 + Maundy Thursday

In this Places of the Passion service for Maundy Thursday, we climb the stairs to the Upper Room to join the disciples in receiving the body and blood of Christ in bread and wine. We are reminded here that Jesus sets a place at the table for each of us, even though he knows all that we have done. Amazingly, we find that he is willing to give completely of himself to forgive us.

+ GATHERING +

Prelude

(The prelude is a call to silent, personal preparation for worship.)

Welcome

Welcome to Zion Lutheran Church in Albion! We offer a warm welcome to all who are worshipping in person or by way of Facebook Live. We hope that you encounter a word of God's grace and love in this worship service.

Holy Communion will be celebrated today. At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. All who are baptized and believe in the real presence of Christ are welcome to share in the Lord's meal. Holy Communion will be distributed in person or by pre-packaged elements. If you are uncomfortable coming forward, please pick up the communion elements as you enter worship. We will partake of the sacrament as directed by the pastor within the worship service. If you have any questions or concerns, please speak with an usher. Gluten Free wafers are available on request.



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MAUNDY THURSDAY

Confession & Forgiveness

As the disciples gathered together with Jesus in the upper room, we gather together now in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

King David prays, “The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.”

With that in mind, let us confess our sins to our God, who loves us, listens to us, and forgives us.

Silence for meditation and self-examination.

O God,
we confess that our heart is often anything but broken and contrite. Instead, it is covered in calluses because we hold grudges. We keep score, refuse repentance, and turn away from humility and kindness. Soften our spirits, Lord God, because a hard heart is like a wrecking ball – it mangles relationships, and condemns and judges others too harshly. Lord, have mercy! Christ, have mercy! Lord, have mercy!

Hear the good news!

Jesus walked to places of rejection, suffering, torment and death for you.

Jesus was determined

to go to Gethsemane, Gabbatha and Golgotha for you.

That’s why Jesus forgives you completely and loves you eternally.

Faithful Lord, with me abide!

I shall follow where you guide!

Opening Hymn

Jesus, Refuge of the Weary

(LBW #93)



1 Je - sus, ref - uge of the wea - ry, blest re - deem - er, whom we love,
2 Do we pass that cross un - heed - ing, breath - ing no re - pen - tant vow,
3 Je - sus, may our hearts be burn - ing with more fer - vent love for you;



foun - tain in life's des - ert drea - ry, Sav - ior from the world a - bove;
though we see you wound - ed, bleed - ing, see your thorn - en - cir - cled brow?
may our eyes be ev - er turn - ing to be - hold your cross a - new;



of - ten have your eyes, of - fend - ed, gazed up - on the sin - ner's fall;
Yet your sin - less death has brought us life e - ter - nal, peace, and rest;
till in glo - ry, part - ed nev - er from the bless - ed Sav - ior's side.



yet up - on the cross ex - tend - ed, you have borne the pain of all.
on - ly what your grace has taught us calms the sin - ner's deep dis - tress.
grav - en in our hearts for - ev - er, dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-1498; tr. Jane F. Wilde, 1826-1896, alt.
Music: Hernhut, c. 1735
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Call to Worship

Let us ever walk with Jesus.

To see the depths of his love.

To behold the gift of his forgiveness.

To gaze upon the heights of his grace.

To marvel at the magnitude of his mercy.

We travel to the Upper Room.

To watch as Christ delivers the Gospel.

In his true body and blood.



Faithful Lord, with me abide.
I shall follow where you guide!

The Greeting

The grace of our Lord Jesus Christ, the love of God the Father,
and the fellowship of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Let us pray... *(A brief silence is kept.)*

O Lord,
**in this wonderful Sacrament
you left us a remembrance of your passion.
Grant that we
may so receive the sacred mystery of your body and blood
that the fruits of your redemption
may continually be manifest in us;
for you live and reign with the Father and the Holy Spirit. Amen.**

✠ WORD ✠

Old Testament Reading

Exodus 12:1-14

The festival of the Passover marks the Israelites' liberation from Egyptian slavery. God instructs them to sacrifice an unblemished lamb, applying its blood to their doorposts as a protective sign to "pass over" their homes, while eating the meal in haste with unleavened bread.

A reading from Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month;

then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. **Thanks be to God.**

Epistle Reading

1 Corinthians 5:6-8

Paul wants the Corinthian church to remove unrepentant sin from their community, because tolerating it corrupts the entire church. Using Passover imagery, Paul explains that because Christ — our Passover lamb — has been sacrificed, Christians must live in purity

A reading from First Corinthians.

⁶Your boasting is not a good thing. Do you not know that a little yeast leavens the whole batch of dough? ⁷Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. ⁸Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

The Word of the Lord. **Thanks be to God.**

HOLY WEEK

Lenten Verse

ELW setting 4



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

Gospel Reading

Matthew 26:17-29

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.

The Holy Gospel according to St. Matthew, the 26th chapter.

Glory to you, O Lord.

¹⁷On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" ¹⁹So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰When it was evening, he took his place with the twelve; ²¹and while they were eating, he said, "Truly I tell you, one of you will betray me."

²²And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" ²³He answered, "The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

²⁵Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." ²⁷Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; ²⁸for this is my blood of the

covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." The Gospel of the Lord. **Praise to you, O Christ.**

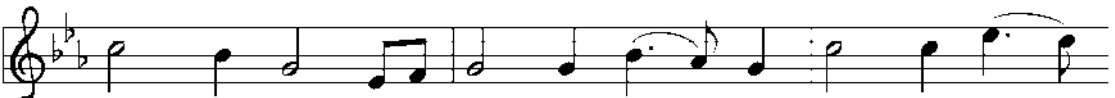
Children's Sermon
Sermon

The Upper Room

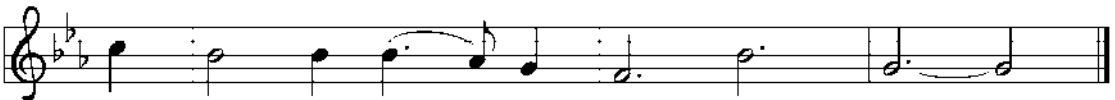
Hymn of the Day *Just As I Am, without One Plea* #592



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict.
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down: now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: William B. Bradbury, 1816–1868
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Apostle's Creed

Living together in trust and hope, let us confess our faith...
I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

P On this night
when Jesus gave us a new commandment to love one another,
let us bring our prayers before the One whose love knows no bounds.

A brief silence.

A Gracious host, you knelt to wash your disciples' feet.
Cleanse us from pride and self-centeredness,
and teach us to love one another as you have loved us.
Hear us, O God. **Your mercy is great.**

P Creator God, the earth is yours and everything in it.
Awaken us to care for all you have made
and conserve the rich diversity of your good creation.
Hear us, O God. **Your mercy is great.**

A God of the nations,
guide the world's leaders in the ways of justice and peace.
Where they wield power unjustly, confront them.
Where they are indifferent to suffering, awaken their conscience.
Hear us, O God. **Your mercy is great.**

P Compassionate One, embrace all who are lonely or in captivity,
comfort the grieving, and relieve those in pain.
Draw near to all who suffer, especially...
Hear us, O God. **Your mercy is great.**

A Blessed redeemer, we give you thanks for this community of faith,
and for all who gather around your table of grace.

Unite us in love for you and for one another.

Hear us, O God. **Your mercy is great.**

P Here other intercessions may be offered.

Hear us, O God. **Your mercy is great.**

A Eternal God, we praise you for the great cloud of witnesses
who now rest from their labors.

At the last, gather us with them at your heavenly banquet.

Hear us, O God. **Your mercy is great.**

P We entrust these prayers to you, O God,
confident that you will strengthen us by your Spirit
to love one another as Christ has loved us.

We ask this in Jesus' name. **Amen.**

Peace

The Peace of Christ be with you always.

And also with you.

✠ OFFERING ✠

Offering Response

Create in Me a Clean Heart

#186

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

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✠ MEAL ✠

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



Proper Preface

Meek and majestic God,

you set aside the perfection of your Trinitarian life

to create the universe, and you called the children of Abraham
to be your priestly kingdom.

You gave your people freedom in the parting of the sea
and marked them for life with the blood of the Lamb.

In Jesus you laid aside the robe of your majesty
and knelt among your children, facing humiliation and rejection.

In his agony in the garden and suffering on the cross
you showed the world the extent of your love

and your longing to bring us home to the throne

where we shall join angels and archangels

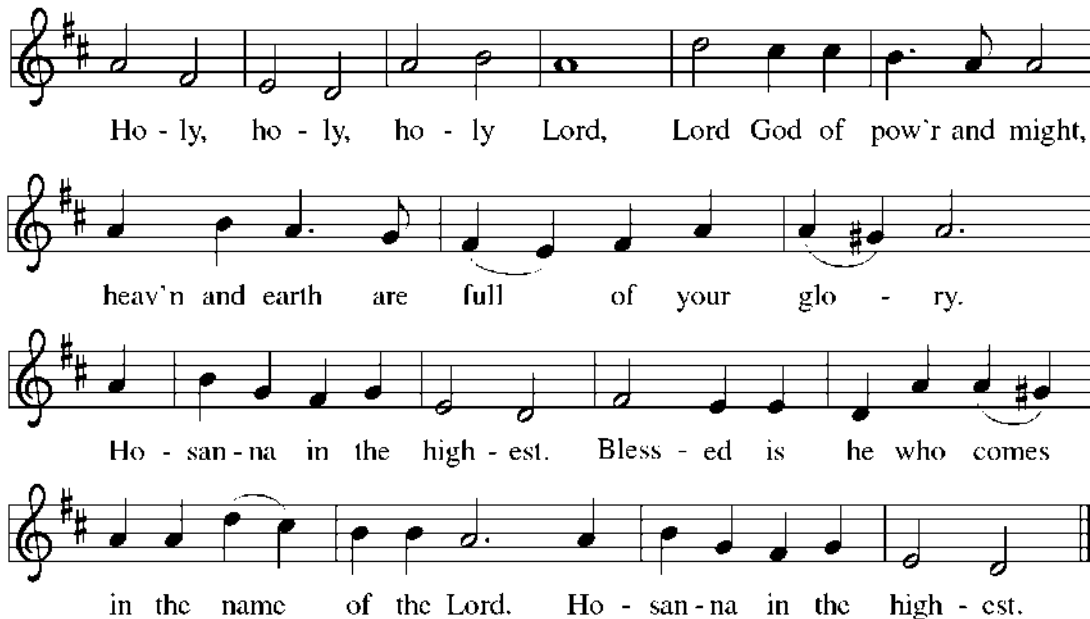
and all the company of heaven,

praising your holy name in the unending hymn.

Sanctus

Holy, Holy, Holy

ELW setting 4



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer & Words of Institution

Self-giving God,

in Jesus you became the Lamb who takes away the sins of the world,
and the living bread, broken for the life of your children.

Come among us in the power of your Holy Spirit,

that your people, as fragile and fitful as your disciples,
may become your temple,

and that these gifts of bread and wine may

be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples,

took bread, gave you thanks,

broke the bread, and gave it to them, saying:

*“Take and eat; this is my body, which is given for you;
do this for the remembrance of me.”*

After supper, Jesus took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

*“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for all people for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”*

With this bread and cup
we remember our Lord’s passover from death to life
as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Blessed and broken God, be among your people
who taste the bitter herbs of slavery and oppression;
be close to your children who are poured out in grief and despair;
remake the church, your Son’s body,
where it is broken by discord and dispute;
and renew your creation in the joy of thanksgiving.
Spread your table in the face of friends and enemies, that
all may know your peace and gather in the company of your saints,
where you, in the presence of Christ
and the companionship of the Holy Spirit, are all in all,
one God, now and forever. **Amen.**

Lord’s Prayer

Lord, remember us in your kingdom and teach us to pray...

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Agnus Dei

Lamb of God

ELW setting 4



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Rite of First Holy Communion

The following young people have been instructed
and are now ready to receive their First Holy Communion:

(As names are read, each young person comes forward with their Parents & Godparents.)

Cooper James Leetch
Baylor Boots Neidhardt
Cohen Robert Schnoor
Aaron Joseph Weltruski

Blake Anthony Levander
Avery Grace Petersen
Kyler Randall Douglas Stuhr
Caitlin Jo Winter

In Holy Baptism these young people were claimed by God
and received by the church as members of the body of Christ.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin,
and calls us to be witnesses to the Gospel.

This sacrament was instituted by Jesus Christ
on the night of his betrayal.

In this sacrament the crucified and risen Christ is present,
in, with, through and under these elements of the earth,
because Jesus said, “This is my body and blood, given and shed for you,
for the forgiveness of sins. Do this in remembrance of me.”

All who are baptized and believe that Christ is truly present in this meal are invited to participate. So, on behalf of the church,

I ask you First Communicants:

Do you believe that in Holy Baptism
God claimed you as his precious child?

FC: I believe.

Do you believe that God's Holy Communion
is a gift of God's grace and forgiveness,
and that by receiving these gifts and participating in this sacred meal,
you are strengthened in your faith and trust in God
and that you are called to love others in God's name?

FC: I believe.

You are about to receive the Lord's Supper.
The Church invites you to regularly hear what God has to say to you
and to thank God always for everything. In worship and Sunday school
you are given the opportunity to learn more about God
so that you may better understand and live out your faith in Christ.
You are encouraged to come to the Lord's Supper as often as you can.
And, at the appropriate time, we trust that you will be confirmed
and will continue to take an active part in Church and its work.
All of this will help you to live as God wants and hopes you to live
as a baptized Child of God.

Do you promise to do this, knowing God will help you?

FC: I promise, with the help of God.

(Speaking to parents, Godparents, and other family members)

Parents, Godparents, and the families of these young people,
you have heard the confession of faith
and the promises these young people made.

God's whole family shares the care, concern, and responsibility
for helping them grow in Christ.

On behalf of the Church and these young disciples, I ask you:

Will you help them to fulfill their promises?

Families: We will, and we ask God to help us.

(Speaking to the community of faith: members and friends of Zion Lutheran Church)

People of God,
do you promise to support and pray for these young people
as they participate in this meal and continue to grow in their faith?
We will, and we ask God to help us.

Let us pray... *(A brief silence is kept.)*

Heavenly Father,
your Son, Jesus loved the young and called them to himself.
We ask you to bless these disciples and to strengthen them in faith
through the gift of your presence in this Sacred Meal.
May this Holy Sacrament sustain them, uphold them, and fill them
with your abundant love and amazing grace throughout their lives.
As they continue to grow physically, mentally, and spiritually,
may they know that you are with them always.
May you bless them to be a blessing in the lives of others
and to honor your Holy Name. **Amen.**

Distribution

If you are joining us from home or are taking communion from your seat:

The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.

Distribution Hymn

Come, Let Us Eat

#491



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
 Music: Billema Kwillia, adapt.; Reprinted under OneLicense.net #A-711706

Distribution Hymn *For the Bread Which You Have Broken* #494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat - ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855-1930, alt.; © Robert F. Jefferys Jr.
 Music: Gross Catolisch Gesangbuch, Nürnberg, 1631; arr. William Smith Rockstro, 1823-1895
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Communion Blessing

May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and preserve you unto eternal life. **Amen.**

Post-Communion Prayer

Let us pray... *(A brief silence is kept.)*

Lord Jesus,

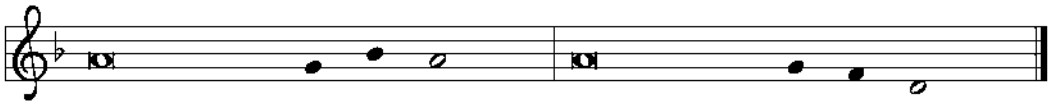
**you strengthen us with the saving power
of your suffering, death, and resurrection.**

**May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live, for you live and reign
with the Father and the Holy Spirit, one God, now and forever.
Amen.**

Stripping of the Altar

The stripping of the altar is symbolic of Jesus' humiliation at the soldier's hands. As the sacramental elements and vessels, linens, paraments, and candles are removed, we contemplate what Jesus is about to do for us.

We consider no greater love than His, the sacrifice He made for us, how wondrous He will be forever. This is done while Psalm 22 is chanted.



Psalm 22

¹My God, my God, why have you for- | saken me?

Why so far from saving me, so far from the words | of my groaning?

²My God, I cry out by day, but you | do not answer;
by night, but I | find no rest.

³Yet you are the | Holy One,
enthroned on the prais- | es of Israel.

⁴Our ancestors put their | trust in you,
they trusted, and you | rescued them.

⁵They cried out to you and | were delivered;
they trusted in you and were not | put to shame.

- ⁶But as for me, I am a worm | and not human,
scorned by all and despised | by the people.
- ⁷All who see me laugh | me to scorn;
they curl their lips; they | shake their heads.
- ⁸"Trust in the LORD; let the | LORD deliver;
let God rescue him if God so de- | lights in him."
- ⁹Yet you are the one who drew me forth | from the womb,
and kept me safe on my | mother's breast.
- ¹⁰I have been entrusted to you ever since | I was born;
you were my God when I was still in my | mother's womb.
- ¹¹Be not far from me, for trou- | ble is near,
and there is no | one to help.
- ¹²Many young bulls en- | circle me;
strong bulls of Ba- | shan surround me.
- ¹³They open wide their | jaws at me,
like a slashing and | roaring lion.
- ¹⁴I am poured out like water; all my bones are | out of joint;
my heart within my breast is | melting wax.
- ¹⁵My strength is dried up like a potsherd;
my tongue sticks to the roof | of my mouth;
and you have laid me in the | dust of death.
- ¹⁶Packs of dogs close me in, a band of evildoers | circles round me;
they pierce my hands | and my feet.
- ¹⁷I can count | all my bones
while they stare at | me and gloat.
- ¹⁸They divide my gar- | ments among them;
for my clothing, | they cast lots.
- ¹⁹But you, O LORD, be not | far away;
O my help, hasten | to my aid.
- ²⁰Deliver me | from the sword,
my life from the power | of the dog.
- ²¹Save me from the | lion's mouth!
From the horns of wild bulls you have | rescued me.

- ²²I will declare your name | to my people;
in the midst of the assembly | I will praise you.
- ²³You who fear the LORD, give praise!
All you of Jacob's | line, give glory.
Stand in awe of the LORD, all you off- | spring of Israel.
- ²⁴For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hid- | den from them;
but when they cry out, | the LORD hears them.
- ²⁵From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.
- ²⁶The poor shall eat | and be satisfied.
Let those who seek the LORD give praise!
May your hearts | live forever!
- ²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.
- ²⁸For dominion belongs | to the LORD,
who rules o- | ver the nations.
- ²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead,
shall kneel be- | fore the LORD.
- ³⁰Their descendants shall | serve the LORD,
whom they shall proclaim to genera- | tions to come.
- ³¹They shall proclaim God's deliverance to a people | yet unborn,
saying to them, "The | LORD has acted!"

*When the Psalm is done, the crown of thorns and cross
are brought in and placed in the chancel.*

*The blessing and dismissal are omitted
mindful that this service continues tomorrow night, on Good Friday.*

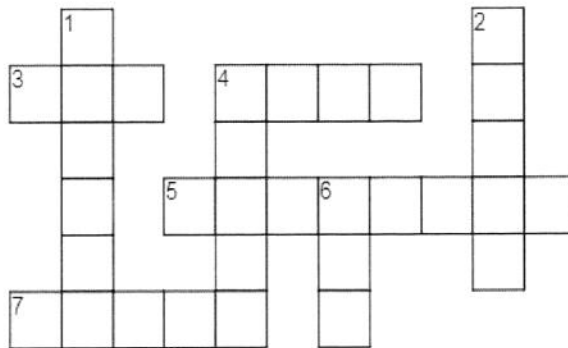
*You are welcome to stay as long as you like.
When you are ready to leave, please do so in silence.*

***Everyone is invited to the reception in the Fellowship Hall
after worship in honor of the First Communicants.***

In Remembrance of Me

For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. 1 Corinthians 11:26

Puzzle is based on 1 Corinthians 11:26-29



ACROSS

3. A small open container usually used for drinking.
4. The whole physical structure that forms a person
5. An agreement between God and his people
7. Food made from dough of flour or meal

DOWN

1. The evening meal
2. To take liquid into the mouth and swallow it
4. The red fluid that is pumped by the heart
6. To put food into the mouth, chew it, and swallow it

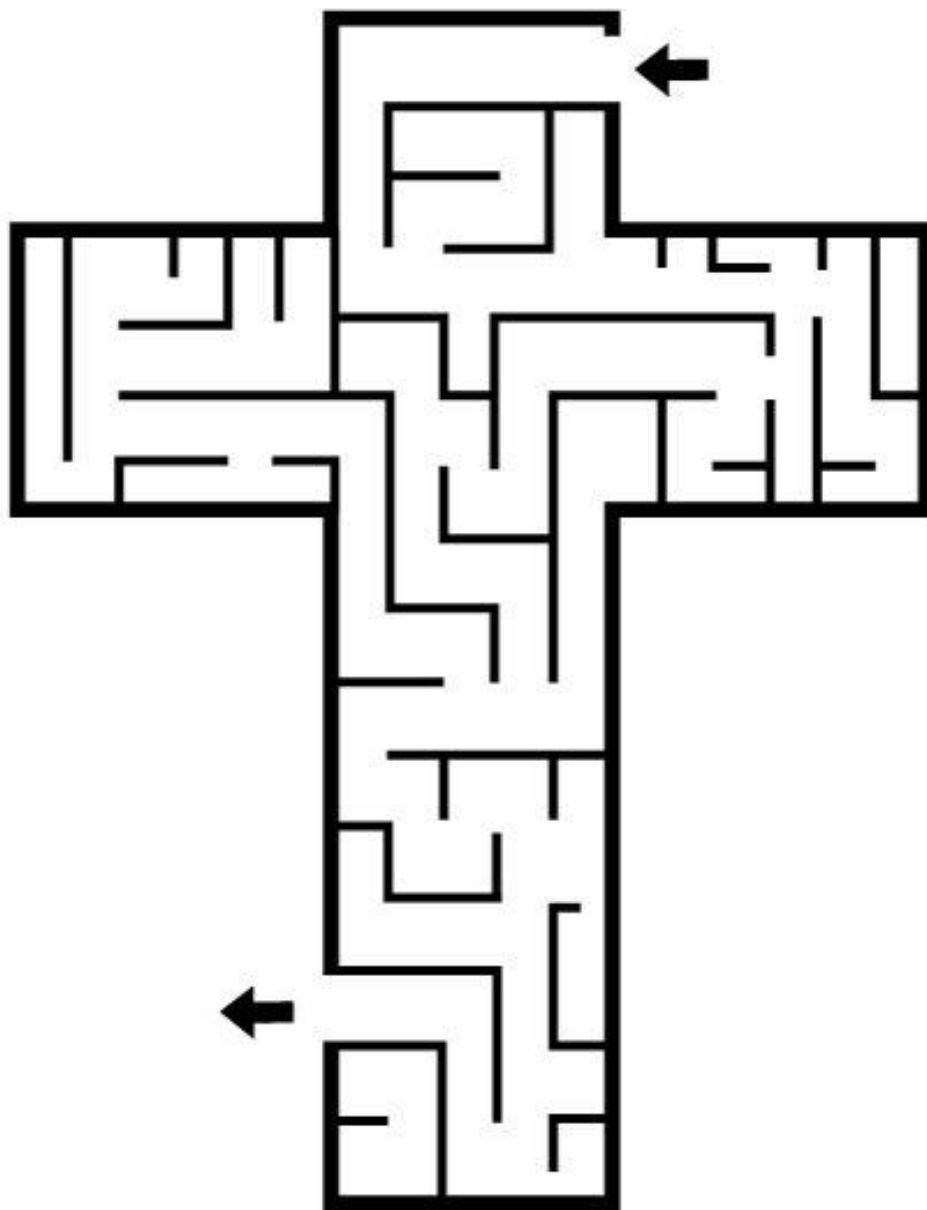
BLOOD
DRINK

BREAD
COVENANT

CUP
SUPPER

EAT
BODY

Cross Maze



In Remembrance of Me

For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. 1 Corinthians 11:26

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.



A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

1. 4-18-9-14-11 _____

2. 2-15-4-25 _____

3. 18-5-13-5-13-2-18-1-14-3-5 _____

4. 2-12-15-15-4 _____

5. 3-21-16 _____

6. 2-18-5-1-4 _____

7. 5-1-20 _____

8. 19-21-16-16-5-18 _____

REMEMBRANCE	BLOOD	BODY	BREAD
SUPPER	EAT	DRINK	CUP

First Holy Communion



April 2 2026

Cooper James Leetch
Blake Anthony Levander
Baylor Boots Neidhardt
Avery Grace Petersen

Cohen Robert Schnoor
Kyler Randall Douglas Stuhr
Aaron Joseph Weltruski
Caitlin Jo Winter

F	O	R	G	I	V	E	N	E	S	S	S	O	R	C	G	Y
O	I	L	E	C	T	E	R	N	U	C	S	T	U	H	R	T
R	Z	R	L	O	V	E	S	S	W	A	F	E	R	E	A	A
Y	O	U	S	I	X	C	E	I	L	I	K	E	V	E	C	A
O	Z	A	G	T	H	J	O	G	N	T	N	A	R	N	E	R
T	P	I	R	N	H	C	U	B	U	L	I	T	L	E	L	O
N	E	H	O	C	S	O	N	O	C	I	R	X	E	S	E	N
E	Z	O	B	N	D	M	L	D	H	N	D	E	V	R	C	J
M	R	L	E	A	L	M	E	Y	A	J	B	H	A	E	N	O
A	N	Y	R	V	L	U	N	R	L	O	I	T	N	T	A	S
R	U	S	T	E	A	N	T	E	I	C	B	R	D	E	H	E
C	W	P	F	I	D	I	E	H	C	H	L	A	E	P	C	P
A	I	I	X	L	N	O	T	T	E	U	E	N	R	A	M	H
S	N	R	T	S	A	N	Y	A	K	R	A	T	L	A	M	W
Z	E	I	I	T	R	G	L	F	B	C	A	M	U	L	E	E
D	I	T	P	O	R	H	O	P	E	H	O	N	R	A	E	L
O	D	D	L	O	E	B	C	N	Y	A	D	S	R	U	H	T
O	H	Y	U	B	L	L	A	P	R	Y	C	O	O	P	E	R
L	A	O	P	A	Y	N	O	H	T	N	A	R	G	Y	M	U
B	R	J	K	A	K	H	C	T	E	E	L	J	A	M	E	S
O	D	E	G	R	O	T	A	C	I	F	I	R	U	P	N	K
S	T	N	E	M	A	R	A	P	U	C	P	A	T	E	N	I

- Acolyte
- Altar
- Bible
- Blood
- Body
- Bread
- Chalice
- Chancel
- Cross
- Cup
- Drink
- Eat
- Father
- Flagon
- Forgiveness
- Given for You
- God
- Holy Spirit
- Hope
- Jesus
- Joy
- Learn
- Lectern
- Lent
- Love
- Narthex
- Pall
- Paraments
- Paten
- Pray
- Purificator
- Pulpit
- Sacrament
- Sin
- Son
- Veil
- Wafer
- Wine

First Holy Communion Maundy Thursday
Zion Lutheran Church